

City Hall – Council Chambers  
206 N. Main St.  
Toledo, Oregon 97391  
6:00 p.m.

TOLEDO CITY COUNCIL  
**Regular Meeting– also via Zoom Meeting Platform**  
June 1, 2022

**Virtual Meeting:** The City Council will hold the meeting for the City Council and staff in person as well as through the Zoom video meeting platform. The public is encouraged to attend the meeting electronically.

**Public Comments:** The City Council may take limited verbal comments during the meeting. Written comments may be submitted by email to [lisa.figueroa@cityoftoledo.org](mailto:lisa.figueroa@cityoftoledo.org) 3:00 p.m. the day of the meeting to be included in the record. Comments received will be shared with the City Council and included in the record.

1. **Call to Order, Pledge of Allegiance and roll call**
2. **Visitors/Public Comment**  
(The public comment period provides the public with an opportunity to address the City Council regarding items not on the agenda. Please limit your comments to three (3) minutes).
3. **Consent Agenda**  
Minutes from the regular meetings held May 4, 2022 and May 18, 2022
4. **Discussion Items**  
There are no items for consideration
5. **Decision Items**
  - Resolution No. 1492 a resolution closing the Forfeiture Fund and repealing Resolution No. 929
  - Resolution No. 1493, a resolution adopting a policy and reporting procedures for sales of Bulk Water
  - Consideration of Septic Tank Effluent Pump system addition to the City of Toledo Sewer system
6. **Reports and Comments**
  - Committee updates
7. **Adjournment**

**TOLEDO CITY COUNCIL  
REGULAR MEETING**

May 4, 2022

6:00 p.m.

**1. CALL TO ORDER**

Mayor Rod Cross called the meeting to order at 6:00 p.m. also via Zoom in Toledo, Oregon.

| Present | Absent |                                  |
|---------|--------|----------------------------------|
| X       |        | Mayor Rod Cross                  |
| X       |        | Council President Betty Kamikawa |
| X       |        | Councilor Jackie Kauffman        |
| X       |        | Councilor Rob Duprau             |
| X       |        | Councilor Todd Michels           |
| X       |        | Councilor Wade Carey             |
| X       |        | Councilor Tracy Mix              |

Staff present: City Manager (CM) Judy Richter, City Recorder (CR) Lisa Figueroa, Police Chief (PC) Michael Pace, Public Works Director (PWD) Bill Zuspan, Fire Chief (FC) Larry Robeson, City Attorney (CA) Mike Adams, Contract Planner (CP) Justin Peterson

**2. PROCLAMATIONS/PRESENTATIONS**

**Proclamation – National Public Works Week, May 15-21, 2022**

Mayor Cross read a proclamation and declared May 15-21, 2022 as National Public Works Week.

**3. PUBLIC HEARING**

Mayor Cross opened the public hearing at 6:04 p.m. and asked Council members for any declarations of ex parte contacts or conflicts of interest. Council members Kamikawa, Duprau, Cross all declared ex parte contact because they have driven past the site. Councilor Mix declared ex parte contact because her husband is on the Planning Commission.

CP Peterson presented the council report and said the property is on .49 acres located at 1565 NW Highway 20 also known as Tax Lots (TL) 2501 and 2503. He said TL 2501 has an existing building on the property and TL 2503 has a radio tower on it. He said that property is currently in zoned in Lincoln County as Agricultural Conservation and it would be designated as commercial if it were annexed into the Toledo Urban Growth Boundary. He said the property is connected to City water but the property's onsite septic system is failing. He noted the Toledo Municipal Code requires properties within 150 feet of city limits to connect and the property must be inside the city limits. He said the applicant signed an annexation agreement and is contiguous to the city limits. He reviewed the re-zone request and annexation criterion as well as the facts and findings of the council report. He said staff recommends approval.

Mayor Cross opened the floor for public comment.

Marcus Lindbrunner, 201 NW 8<sup>th</sup> Street, Newport, OR read a letter on behalf of owner, Mary Lindbrunner [copy of letter included with archive record].

1 John Mosier, co-applicant; said the sewer is 99% completed.

2  
3 Mayor Cross closed the public hearing at 6:18 p.m.

4  
5 **Motion** – It was moved and seconded (Mix/Michels) based on the staff report and attachments,  
6 testimony and evidence presented to the City Council at the public hearing on May 4, 2022, the  
7 Toledo City Council approves the annexation and rezone request as meeting the applicable criteria  
8 including ORS 222.111(1) and (2) and ORS 222.125, OAR 660-012-060(1), The 2000 Toledo  
9 Comprehensive Land Use Plan, and Toledo Municipal Code Section 17.80.050 and the Council  
10 adopts the proposed facts and findings presented in the staff report, allowing for the correction of  
11 typographical and grammatical errors and the motion carried with six in favor and Councilor Carey  
12 abstaining.

13  
14 **Motion** – It was moved and seconded (Kamikawa/Michels) to adopt Ordinance No. 1401, by  
15 reading by title only, twice: An Ordinance of the Toledo City Council Proclaiming the Annexation  
16 and Rezone of Real Property and the Withdrawal from the East Lincoln County Fire and Rescue  
17 District and the Lincoln County Library District Certain Real Property Being Annexed to the City  
18 of Toledo, Oregon and the motion carried with six in favor and Councilor Carey abstaining.

19  
20 **4. VISITORS/PUBLIC COMMENT**

21 There were no comments.

22  
23 **5. CONSENT AGENDA**

24 **Minutes from the executive session and the regular meeting held April 6, 2022**

25  
26 **Motion** – It was moved and seconded to approve the consent agenda as presented and the motion  
27 carried unanimously.

28  
29 **6. DISCUSSION**

30 **Water and Sewer Rate Study review**

31 CM Richter reviewed the council report and indicated it is a follow up to previous Council  
32 conversation. She said the Council requested a scenario with a 7% increase in both water and  
33 sewer. She noted the most recent rate increases were included as well as the categories of water  
34 usage at the request of the Council. The Council asked for clarification if the 7% was to the rates  
35 only or the base rate too and CM Richter responded it applies to both. Councilor Carey suggested  
36 a 5% increase approach to catch up be done every other year. The council commented on making  
37 information in regards to this discussion available on the website. CM Richter said she would bring  
38 back a resolution to the Council for approval.

39  
40 **7. DECISION ITEMS**

41 **Funding request of up to \$33,500 for street line painting**

42 PWD Zuspan summarized the council report. He indicated he is struggling to find anyone who is  
43 willing to paint the street lines in the City. He said the City used to use Lincoln County in the past  
44 but due to staffing shortages, they are not willing to assist.

1 **Motion** – It was moved and seconded (Mix/Carey) to approve funding of up to \$33,500 for street  
2 line painting throughout the City and the motion carried unanimously.  
3

4 **8. REPORTS AND COMMENTS**

5 CP Kamikawa said there will be \$30 million added to Safe Routes to School.  
6

7 LD Trusty informed the Council of upcoming Library activities including Storytime with one of  
8 the Police Dispatchers. She announced Free Comic Book day and said the Library will offer free  
9 comic books to people and the Library will also have a summer reading challenge.  
10

11 PWD Zuspan updated the Council on recent department activities, which included projects on  
12 Third Street and Alder Street.  
13

14 FC Robeson reported on the recent live fire training and other classes members have been  
15 attending.  
16

17 Several Councilors commented on the budget process this year and thanked CM Richter and staff  
18 for being prepared and their work on the budget.  
19

20 CP Kamikawa commented on the lack of training for trade and apprenticeship skills and  
21 recommended the Council make suggestions to the school district. The Council deliberated on how  
22 school curriculum has changed as well as the availability of trade/skills employment opportunities  
23 within Lincoln County and in Toledo.  
24

25 Mayor Cross said he is working with Mayor Worman from the City of Siletz to coordinate a drive-  
26 in movie night in Siletz and in Toledo. He said he would contact the Booster Club to offer  
27 popcorn/snacks and would provide more information as details come together.  
28

29 Councilor Kauffman left the meeting at 7:27 p.m.  
30

31 **9. ADJOURNMENT**

32 The meeting adjourned at 7:32 p.m.  
33

34 Approve:

Attest:

35  
36  
37  
38 \_\_\_\_\_  
Mayor Rod Cross

\_\_\_\_\_  
City Recorder Lisa Figueroa

**TOLEDO CITY COUNCIL  
REGULAR MEETING**

May 18, 2022

6:00 p.m.

**1. CALL TO ORDER**

Mayor Rod Cross called the meeting to order at 6:00 p.m. also electronically via Zoom in Toledo, Oregon.

| Present  | Absent            |                                  |
|----------|-------------------|----------------------------------|
| <u>X</u> | <u>          </u> | Mayor Rod Cross                  |
| <u>X</u> | <u>          </u> | Council President Betty Kamikawa |
| <u>X</u> | <u>          </u> | Councilor Jackie Kauffman        |
| <u>X</u> | <u>          </u> | Councilor Rob Duprau             |
| <u>X</u> | <u>          </u> | Councilor Todd Michels           |
| <u>X</u> | <u>          </u> | Councilor Wade Carey             |
| <u>X</u> | <u>          </u> | Councilor Tracy Mix              |

Staff present: City Manager (CM) Judy Richter, City Recorder (CR) Lisa Figueroa, Police Chief (PC) Michael Pace, Public Works Director (PWD) Bill Zuspan, Library Director (LD) Deborah Trusty, City Attorney (CA) Mike Adams

**2. PRESENTATIONS**

**Proclamation – National Police Week**

Mayor Cross read a proclamation and declared May 15-17, 2022 as National Police Week.

**3. JOINT MEETING WITH THE YAQUINA PACIFIC RAILROAD HISTORICAL SOCIETY BOARD OF DIRECTORS**

Executive Director Lisa Watson and Vice President Ray Cauduro were in attendance on behalf of the Yaquina Pacific Railroad Historical Society (Society) Board of Directors. Ms. Watson and Mr. Cauduro updated the City Council on recent activities of the Society and its Museum. The City Council asked how they could support the Society and Ms. Watson indicated the Society applied for a grant through the Contribution Committee. She said they have been fostering relationships with the Oregon Heritage Commission. The Council suggested the Society get in contact with the Toledo High School to recruit students for volunteer work, as they need to complete volunteer work as part of their graduation.

**4. VISITORS/PUBLIC COMMENT**

There were no comments.

**5. CONSENT AGENDA**

**Minutes from the meeting held April 20, 2022**

Councilor Carey noted a correction on Page 3, line 39 should read, "...200 kilowatt..."

**Motion** – It was moved and seconded (Kamikawa/Mix) to approve the consent agenda as amended and the motion carried unanimously.

1 **6. DISCUSSION**

2 **Technical education and apprenticeships**

3 Mayor Cross introduced the discussion item to the Council. There was discussion in regards to the  
4 kinds of classes that are currently offered in school, which does not include trade skills. The  
5 Council discussed the need for funding to provide those kinds of classes and having teachers  
6 available to teach those kinds of subjects and it was noted Lincoln County School District is a  
7 career stepping stone. The Council contemplated whether local businesses would consider an  
8 apprenticeship program. After further discussion, the Council considered adding this discussion to  
9 a future Town Hall to for a larger community discussion.

10  
11 **7. DECISION ITEMS**

12 **Resolution No. 1489 and Resolution No. 1490 to set new water/sewer rates effective May 21,**  
13 **2022**

14 CM Richter said based on the Council's previous discussions, the packet includes two resolutions  
15 with a 7% rate increase. CR Figueroa noted an amendment to Resolution No. 1489, Section 8 and  
16 Resolution No. 1490, Section 7; and both should reflect an effective date of May 21.

17  
18 **Motion** – It was moved and seconded (Kamikawa/Michels) to adopt Resolution No. 1489, a  
19 resolution of the Toledo City Council adjusting the rates and charges to be paid by the users of the  
20 water system of the City of Toledo, repealing Resolution No. 1465 and noting an amendment to  
21 Section 8, “to be effective May 21, 2022” and the motion carried unanimously.

22  
23 **Motion** – It was moved and seconded (Mix/Michels) to adopt Resolution 1490, a resolution of the  
24 Toledo City Council adjusting the rates and charges to be paid by the users of the sewerage system,  
25 repealing Resolution No.1466 and noting an amendment to Section 7, “to be effective May 21,  
26 2022” and the motion carried unanimously.

27  
28 **Review proposed Comprehensive Plan Survey questions**

29 CP Peterson presented the staff report. He indicated the survey is a kick off to the Comprehensive  
30 Plan. The Council reviewed the questionnaire, they asked clarification questions and made some  
31 suggestions:

- 32  
33
  - The use of both of radio buttons and squares is confusing; suggest using only one type
  - Question 1; suggested ‘child centered activities’ & ‘teen centered activities’
  - Question 2; suggested ‘child centered activities’ & ‘teen centered activities’;  
36 ‘education/apprenticeships’ and clarify community accessibility
  - Question 3-5; do not give too many choices
  - Question 5; include fill in box with ‘other’ option

39  
40 **Motion** – It was moved and seconded (Carey/Michels) to accept the proposed Survey questions  
41 with the proposed amendments and to proceed with the survey and the motion carried  
42 unanimously.

43  
44 **Consideration of annual Liquor License renewals**

45 CR Figueroa summarized the council report. She indicated the police department reviewed all of  
46 the establishments listed and did not have any comments of concern.

**Motion** – It was moved and seconded (Duprau/Mix) to recommend approval of the liquor license renewals and the motion carried unanimously.

**Consideration of permit application to consume alcohol in public places by Timbers Restaurant**

**Motion** – It was moved and seconded (Carey/Duprau) to approve the permit application to consume alcohol in public places by Timbers Restaurant and the motion carried unanimously.

**8. REPORTS AND COMMENTS**

PWD Zuspan informed the Council that at least 11 other counties in the state declared emergency drought conditions. He said as of today, the Siletz River is approximately three feet higher than this time last year. He said the Seal Rock Water District has been using water sporadically over the last couple of weeks.

LD Trusty reported on the Library's activities. She noted last week, a portion of the Library roof leaked onto some of the books.

PC Pace recognized Toledo Officer Gary Sumpter, who was killed in the 1969 while on duty during a pursuit. Mayor Cross said Representative Gomberg is working to designate Highway 229 in Officer Sumpter's honor.

CM Richter said she attended the Lincoln County Budget Committee meeting. She said she believes Toledo will reach an agreement with the City of Siletz to provide them code enforcement services. She said the first wave of Cycle Oregon cyclists should begin to arrive tomorrow for the event this weekend.

Councilor Carey said Central Lincoln PUD has seen an increase in criminal activity at several of their substations and headquarters and he wanted to inform everyone for their awareness.

Councilor Michels commented on his ride-along with one of the police officers and thanked the department.

CP Kamikawa reported on the League of Oregon Cities Small Cities meeting this week.

**9. ADJOURNMENT**

The meeting adjourned at 7:52 p.m.

Approve:

Attest:

\_\_\_\_\_  
Mayor Rod Cross

\_\_\_\_\_  
City Recorder Lisa Figueroa

**CITY OF TOLEDO  
REQUEST FOR COUNCIL ACTION**

|                                                                                   |                           |                                                                                                    |
|-----------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|
|  | <b>Meeting Date:</b>      | <b>Agenda Topic:</b>                                                                               |
|                                                                                   | June 1, 2022              | Resolution No 1492, a resolution closing the Forfeiture Revenue Fund and repeal Resolution No. 929 |
| <b>Council Goal:</b>                                                              | <b>Agenda Type:</b>       |                                                                                                    |
| Not Applicable                                                                    | Decision Items            |                                                                                                    |
| <b>Prepared by:</b>                                                               | <b>Reviewed by:</b>       | <b>Approved by:</b>                                                                                |
| City Manager J. Richter                                                           | City Manager Judy Richter | City Manager Judy Richter                                                                          |

**Recommendation:**

Move to adopt Resolution No 1492, A Resolution of the Toledo City Council closing the Forfeiture Revenue Fund and repealing Resolution No. 929.

**Background:**

The Forfeiture Revenue Fund was established by Resolution No. 929 June 20, 1994 to track revenue from drug-related seizures. Since that time, laws have changed and the City no longer receives Forfeiture Revenue. There is a balance of \$4,369.12 in the Forfeiture Revenue Fund which will be transferred to the 911 System Fund.

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <b>Fiscal Impact:</b> | <b>Fiscal Year:</b> | <b>GL Number:</b> |
| Unknown               | 2021-2022           | N/A               |

**Attachment:**

1. Resolution No. 1492

**CITY OF TOLEDO  
RESOLUTION NO. 1492**

**A RESOLUTION OF THE TOLEDO CITY COUNCIL CLOSING THE FORFEITURE REVENUE FUND AND REPEALING RESOLUTION NO. 929**

**WHEREAS**, in June of 1994, Resolution No. 929 established a Forfeiture Revenue Fund to receive revenue from Drug related seizures; and

**WHEREAS**, ORS 131A.360 was explicit in the allowed uses for the Forfeiture Revenue; and

**WHEREAS**, laws have changed and there is no longer any Forfeiture Revenue; and

**WHEREAS**, therefore the Forfeiture Revenue Fund is no longer needed.

**NOW, THEREFORE, THE CITY OF TOLEDO RESOLVES AS FOLLOWS:**

- Section 1.      The balance of \$4,369.12 in the Forfeiture Revenue Fund will be transferred to the 911 System Fund.
- Section 2.      The Forfeiture Revenue Fund will be closed.
- Section 3.      That this Resolution shall be effective immediately upon passage by the Toledo City Council.

That this resolution is hereby adopted by the Toledo City Council on this 1<sup>st</sup> day of June, 2022.

APPROVED

ATTEST

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Mayor Rod Cross

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City Recorder Lisa Figueroa

**CITY OF TOLEDO  
REQUEST FOR COUNCIL ACTION**

|                                                                                   |                           |                                                                                                      |
|-----------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|
|  | <b>Meeting Date:</b>      | <b>Agenda Topic:</b>                                                                                 |
|                                                                                   | June 1, 2022              | Resolution No. 1493, a resolution adopting a policy and reporting procedures for sales of Bulk Water |
| <b>Council Goal:</b>                                                              | <b>Agenda Type:</b>       |                                                                                                      |
| Not Applicable                                                                    | Decision Items            |                                                                                                      |
| <b>Prepared by:</b>                                                               | <b>Reviewed by:</b>       | <b>Approved by:</b>                                                                                  |
| City Attorney M. Adams                                                            | City Manager Judy Richter | City Manager Judy Richter                                                                            |

**Recommendation:**

Move to adopt Resolution No. 1493, a resolution of the Toledo City Council adopting a policy and reporting procedures for sales of bulk water.

**Background:**

The Oregon State Legislature, in the 2022 Legislative Session, adopted House Bill 4061 (HB 4061), effective June 3, 2022, to address illegal marijuana farms and provide enforcement mechanisms to the Water Resources Department. According to an Associated Press article, dated September 19, 2021, in Oregon, the number of illegal grows appears to have increased recently as the Pacific Northwest endured its driest spring since 1924. At that time, it was particularly bad in Southern Oregon, where the Josephine County Sheriff believed there were hundreds of illegal grows in his southern Oregon county alone, many financed by overseas money. State regulators, confronted in 2019 by a backlog of marijuana facility license applications and glut of regulated marijuana, stopped processing applications until January 2022. This has resulted in many illegal, non-licensed marijuana grows, which have continued to deplete precious groundwater and surface water, by withdrawing water from streams, creeks, and other bodies of water, without water permits. Other illegal grows have survived by hauling water. HB 4061 was passed into law, requiring suppliers of water, such as the City, and haulers of water, to gather, and maintain for one year, certain information, and report it immediately to law enforcement and the Water Resources Department upon request.

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| <b>Fiscal Impact:</b> | <b>Fiscal Year:</b> | <b>GL Number:</b> |
| Unknown               | 2021-2022           | N/A               |

**Attachment:**

1. Handout: HB 4061: Cannabis and Water Enforcement
2. Handout: Options for Obtaining Water Legally: An Overview for Hemp, Medical Marijuana and Recreational Marijuana
3. Memorandum to All Bulk Water Sellers in Oregon
4. Memorandum: Tips for Water Haulers to Comply with HB 4061 – Effective June 3, 2022
5. Resolution No. 1493

## Background

In Oregon, in order to use water to grow a commercial crop, one must generally have a water right or obtain water from a legal source. Using water without a water right, when one is required, may result in civil or criminal penalties. House Bill 4061, passed by the Oregon Legislature in 2022, provides additional enforcement tools to curb unauthorized water use at locations growing hemp or marijuana plants (more broadly referred to as cannabis), as well as establishes new provisions related to water hauling. This handout provides an overview of the new law. More information can be found at <https://go.oregon.gov/xum7h>.

***All provisions of the bill are effective June 3, 2022. This handout focuses on HB 4061 and does not cover requirements or penalties for violations of other laws.***

## Hauled Water - Records Retention for Persons Hauling Water

A person purchasing water from a water supplier at a fire hydrant, water fill station, or other distribution location, in order to haul the water to another location to be used for irrigation or nursery purposes is required to: (1) maintain records for 12 months from the date of purchase, and (2) present those records to law enforcement or OWRD upon request. This means that any person who purchases water in order to haul the water to grow a crop (irrigation and nursery use) must keep records. This includes, but is not limited to:

- Water hauling businesses that purchase water and deliver it to a location where the water is then used to grow plants or crops.
- A person employed by an operation growing crops that purchases and hauls water, and the hauled water is then used to grow plants or crops.
- A person that owns an operation growing crops, if that person purchases and hauls water themselves and the hauled water is then used to grow plants or crops.

Records must include:

1. The date and location that the water purchased at.
2. Name and contact information of the person the water was delivered to.
3. How the water will be used (irrigation or nursery), including the plant type.
4. Quantity of water delivered.
5. Location the water was delivered to.
6. Date the water was delivered.

## Prohibitions on Water Hauling and Providing False Information

The new law prohibits persons from hauling water to, or arranging to haul water to, any location growing cannabis if that location contains more than four cannabis plants and is not registered/licensed as a grow site by the Oregon Liquor Cannabis Commission (OLCC) for recreational marijuana, Oregon Department of Agriculture (ODA) for hemp, or Oregon Health Authority (OHA) for medical marijuana. The Department recommends that water haulers verify that a site is licensed before hauling water to a location growing cannabis and maintain records.

Finally, the law prohibits any person from willfully or negligently providing false information to OWRD or law enforcement related to water hauling for cannabis plants. The Department interprets this prohibition to

include both verbal and/or written information and that it applies to anyone – including a grow site owner, operator, or employee or a water hauler.

## Criminal and Civil Penalties

With one exception, these new penalties pertain to newly established violations described above. ***Violations and penalties described below were passed into law by House Bill 4061; requirements, violations and penalties of other laws are not covered below.***

| Violation                                                                                                                                               | Penalty                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use of water without a water right at any cannabis site not licensed with OLCC, ODA, or OHA, if the site contains more than four cannabis plants.       | <b>Criminal:</b> Class A misdemeanor, which is punishable by up to one year in prison, with a maximum fine of \$25,000.                                                                                                                                                                                                  |
| Hauling water or arranging to haul water to any cannabis site not licensed with OLCC, ODA, or OHA, if the site contains more than four cannabis plants. | <b>Criminal:</b> If done with criminal negligence, Class A misdemeanor, which is punishable by up to one year in prison and up to a \$6,250 fine. <u>If</u> the violator is the owner of the water hauling business or the responsible party for the cannabis grow operation, the maximum fine is increased to \$25,000. |
| Willfully or negligently providing false information to either the Department or law enforcement regarding the hauling of water to a cannabis site.     | <b>Civil:</b> Penalties to be defined in rule at a later date, but not to exceed \$5,000 per day.<br><b>Criminal:</b> Class A misdemeanor, which is punishable by up to one year in prison and up to a \$6,250 fine.                                                                                                     |
| Persons purchasing water from a water distribution location for irrigation/nursery use that fail to retain and provide records of hauled water.         | <b>Civil:</b> Penalties to be defined in rule at a later date, but not to exceed \$5,000 per day.                                                                                                                                                                                                                        |

## Notice of Violation Timelines

This bill extends the time period from five days to ten business days for the Department to issue a notice of violation after becoming aware of a violation.

## Hauled Water - Records Retention for Water Suppliers

Water suppliers that sell water to the public must retain water sale records for up to 12 months from the date of sale and present those records immediately upon request to either the either OWRD or law enforcement. Records will include:

- 1) Name and contact information of person the water was sold to.
- 2) Quantity of water sold.
- 3) License plate number of the vehicle used to haul water.
- 4) Purchase date.

These requirements do not apply when water is sold to: (1) a state and/or local government purchaser; (2) a contractor licensed by the Oregon Construction Contractors Board; or (3) for water used for firefighting purposes. Additionally, any supplier providing these records to either the Department or law enforcement or participating in any judicial proceedings will have immunity from any civil or criminal liability that may be the result of the records being released. This does not provide a water supplier immunity from their own non-compliance with Oregon's water laws, such as the requirement for a water supplier to have a water right.

With a few exceptions, cities, irrigators, businesses, and other water users must obtain a water right from the Water Resources Department to use water from a well, spring, stream, or other sources. Cannabis-related water use is subject to the same water-use regulations as any other crop.

New water permits are not available in many areas of Oregon, so individuals are strongly encouraged to investigate their water options before investing in a project that uses water. Violations of Oregon Water laws can result in civil penalties or prosecution for a class B misdemeanor; as of June 3, 2022, the use of water without a water right on an unregistered cannabis site may result in penalties or prosecution for a class A misdemeanor and a maximum fine of \$25,000. Visit <https://go.usa.gov/xum7h> for more information.

### What are the water-use authorization options?

The best way to identify legal options for using water is to speak with the local Watermaster. Options may include:

- A water right may already be associated with the property; however, you should confirm that the right is still valid, and that it can be used for the intended purposes.
- If available, water may be acquired by obtaining a new water right permit for surface water, groundwater, or stored water.
- Certain water uses are authorized through Oregon law as “exempt” from the need for a water right. More information about exempt uses is provided below. It is best to coordinate with the Watermaster to make sure the use qualifies for the exemption. Note that like any other crop, *the growth/irrigation of cannabis for commercial purposes* - whether medical, recreational, or hemp - is *not eligible* for groundwater exemptions.
- Water may be obtained from a water provider such as a city or a water district that delivers water under an existing municipal or quasi-municipal water right. Similarly, water may be trucked to a site if it is obtained from a municipal or quasi-municipal water source that has a water right. Individuals using trucked water should verify that it is obtained from a legal municipal or quasi-municipal source and retain all receipts of purchased water. Staff of the Water Resources Department, Oregon Liquor Control Commission, or Oregon Health Authority may ask for receipts as evidence of a legal source of water.
- There can be other options to obtain water aside from obtaining a new right to surface water or groundwater. In some cases, with Department approval, a water right from another property can be transferred to a new parcel.

### What else should you know about the use of your water right?

If you have a water right, make sure to comply with the conditions on the right. Water rights are issued for a particular source, place of use, type of use, season of use, and point of diversion. Water rights also have limits on the amount of water that can be used and may include limitations on the months or seasons of use, this information is generally noted on your water right. Some water rights have year-round use. However, these are the exception rather than the rule and a water right for irrigation does not imply year-round use. The water right may contain other conditions, such as requiring you to record and report water use. Your Watermaster can help you understand the terms and conditions of use on your water right. Water rights can be subject to forfeiture if not used for a consecutive five-year period.

If you want to change how the water is being used (for example, from field irrigation to a greenhouse), check with your Watermaster to make sure that the change fits within your existing water right. In some instances, you may need to obtain approval from the Department to change how the water is used through a process called a transfer.

In addition, there may be times when there is not enough water for every water user who holds a water right. In times of shortage, the senior user is entitled to their full authorized rate of water, before a junior user can divert water under their right. For example, a senior user with a priority date of 1910 can call for water, and users with junior priority dates (after 1910 for this example) may be regulated off in order to satisfy the senior right. Talk with your local Watermaster to understand how frequently regulation on your water source occurs so that you can plan your operations accordingly.

### **How do I obtain a water right permit in the State of Oregon?**

Most water rights are obtained in a three-step process. The applicant first applies to the Department for a permit to use water. Note that the application process can take a year or longer. If a permit is granted, the holder of the permit must construct a water system and begin using water consistent with all permit conditions. After water is applied, the permit holder must hire a certified water right examiner (CWRE) to complete a survey detailing how and where water has been applied. If water has been used according to the provisions of the permit, the Department will issue a water right certificate.

### **What sources of water are exempt from the permitting process and how can the water be used?**

Exemptions most pertinent to the growth and production of cannabis are listed below: this is not a complete list of exemptions. Note that although exempt groundwater uses do not require a permit, a well may be subject to regulation like any other water right in times of water shortage.

- **Natural springs:** Use of a spring that, under natural conditions, does not form a natural channel and flow off the property where it originates at any time of the year is considered exempt from the need to obtain a water right. A site visit conducted by your local Watermaster is typically required to determine if a spring is exempt.
- **Rainwater:** Collection and use of rainwater from *an artificial impervious surface*, such as a roof, is considered exempt from needing a water-right. Check with your Watermaster to make sure that your rainwater system is properly set up to meet this exemption. You may also need to check on local regulations with your county and/or city.
- **Exempt use of groundwater for non-irrigation-related commercial/industrial purposes:** Under the exemption, up to 5,000 gallons per day can be used for commercial or industrial use without a water right. The commercial/industrial use includes processing marijuana; however, this exemption does not include water to promote plant growth/cultivation (irrigation).
- **Exempt use of groundwater for one-half acre of non-commercial lawn and garden:** Commercial cultivation of cannabis – whether medical marijuana, recreational marijuana, or hemp – does not qualify for this exemption. Some medical cannabis sites that are under ½ acre may qualify for an exempt groundwater use if there is no commercial aspect to the operation. For example, an individual that grows cannabis and is reimbursed for the costs of the production and labor would not qualify. Growing cannabis for personal use qualifies for the exemption. If you are not growing for personal use only, contact your Watermaster to determine whether your operation qualifies for the exemption.

### **Can water be obtained from a federal water project?**

The federal government is responsible for determining whether water from their projects can be used to grow marijuana. Contact the Bureau of Reclamation or your irrigation district for more information.

### **How to contact the Department for more information?**

Contact the Department at 503-986-0900, or visit [www.oregon.gov/OWRD](http://www.oregon.gov/OWRD). To locate and contact your watermaster, go to [www.oregon.gov/OWRD](http://www.oregon.gov/OWRD) and click on “Locate my Watermaster” at the bottom of the page, or click on the following [link](#).

# Memorandum

To: All bulk water sellers in Oregon

From: Oregon Water Resources Department

Date: May 9, 2022

Regarding: **Effective June 3, 2022;** New requirements for those selling, purchasing, and hauling bulk water.

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In February 2022, the Oregon Legislature passed House Bill 4061, which provides additional enforcement tools to curb unauthorized water use at locations growing hemp or marijuana plants (more broadly referred to as cannabis), as well as establishes new provisions related to water hauling. The bill creates new records retention requirements for those who supply and haul bulk water. This letter serves as a notification of new provisions for bulk water suppliers and makes a request for assistance in educating customers that purchase and haul water for irrigation or nursery purposes.

## Records Retention for Bulk Water Suppliers

The new law requires water suppliers that sell water to the public to retain water sale records for up to 12 months from the date of sale and present those records immediately upon request to either the Department or law enforcement. Records must include:

1. Name and contact information of person the water was sold to.
2. Quantity of water sold.
3. License plate number of the vehicle used to haul water.
4. Purchase date.

These requirements do not apply when water is sold to:

- A state and/or local government purchaser.
- A contractor licensed by the Oregon Construction Contractors Board.
- For water used for firefighting purposes.

Additionally, the law provides that any supplier providing these records to either the Department or law enforcement or participating in any judicial proceedings will have immunity from any civil or criminal liability that may be the result of the records being released. *This does not provide a water supplier immunity from their own non-compliance with Oregon's water laws, such as the requirement for a water supplier to have a water right.*

## Education of Customer Base: Provisions for Persons Purchasing and Hauling Bulk Water

This bill also adds provisions and penalties for those purchasing and hauling bulk water. As a water supplier, you may receive questions from bulk water purchasers. Additionally, you may have established communication pathways with customers that frequently purchase water from your bulk fill station. The Department requests that bulk water suppliers post and forward this information out to relevant customers in an effort to increase awareness of these new provisions.

# Memorandum

The Department has created four different communication items that may be helpful for your customers and are available for download on our website: 1) signage to post at fill stations that notifies customers of new provisions, 2) a letter describing the new provisions for persons hauling water, 3) a flyer with compliance tips for water hauling companies, and 4) a handout summarizing the bill's provisions.

The Department requests that you download and circulate the formal letter and flyer with the bulk water customers that you have on record and post the signage at fill stations for the remainder of the 2022 year. English, Spanish, and Russian language options available for download at <https://go.usa.gov/xum7h>.

The Department greatly appreciates your help in getting the word out.

Please reach out to your local watermaster (<https://go.usa.gov/xum77>) with any inquiries about the bill or bulk fill station signage.

# ATTENTION WATER HAULERS

As of June 3, 2022, water haulers in Oregon have new documentation & records retention requirements.

Anyone who purchases water for irrigation or nursery uses must maintain records for 12 months.

Records must include:

- Name and contact information of the person water was delivered to.
- How the water will be used (irrigation or nursery), including the plant type.
- Quantity of water delivered.
- Location and date of water delivery.
- Location and date of water purchase.

Failure to maintain and present records upon request may result in civil penalties.

New civil and criminal penalties apply for those that provide water to unlicensed cannabis operations.

Arranging to haul water to any unlicensed cannabis site is a Class A misdemeanor and a maximum fine of \$25,000.



Check the license status of marijuana operators

<https://bit.ly/ormarijuanacheck>



Check the license status of hemp operators

<https://bit.ly/orhempcheck>



Tips to verify registered medical marijuana grows

<https://bit.ly/ormedmarijunacheck>



OREGON  
WATER  
RESOURCES  
DEPARTMENT

June 1, 2022 Toledo City Council Packet

To learn more, visit our website at:  
**[bit.ly/owrd-waterhauling](https://bit.ly/owrd-waterhauling)**

This document is available in an alternate formats or language upon request.  
To request, call 971-707-3493 or email [alyssa.m.rash@water.oregon.gov](mailto:alyssa.m.rash@water.oregon.gov).  
Page 17 of 24

**CITY OF TOLEDO  
RESOLUTION NO. 1493**

**A RESOLUTION OF THE TOLEDO CITY COUNCIL ADOPTING A POLICY AND REPORTING PROCEDURES FOR SALES OF BULK WATER**

**WHEREAS**, With a few exceptions, cities, irrigators, businesses, and other water users must obtain a water right from the Water Resources Department to use water from a well, spring, stream, or other sources, and cannabis-related water use is subject to the same water-use regulations as any other crop; and

**WHEREAS**, illegal marijuana grows throughout Oregon, particularly in Eastern and Southern Oregon, are taking water from streams and rivers without water permits and using bulk sales to irrigate such illegal grow sites; and

**WHEREAS**, the Oregon State Legislature passed Enrolled House Bill (HB) 4061 to try to curb the use of bulk water sales by unregistered cannabis sites and provide some enforcement penalties for the Water Resources Department; and

**WHEREAS**, HB 4061 establishes requirements for both the suppliers and purchasers of hauled water to maintain sales records for at least a year after each sale, with certain exceptions; and

**WHEREAS**, HB 4061, effective June 3, 2022, imposes on the City record keeping consisting of the purchaser's name, address, contact information, license plate number(s) used to haul water, date of purchase, and quantity of water purchased, in all bulk sales of water, except for state or local government bulk water purchasers, contractors licensed by the Construction Contractors Board, and bulk water to be used for firefighting purposes, and requires the City to immediately provide such information to law enforcement and the Oregon Water Resources Department (OWRD), upon request; and

**WHEREAS**, the importance of providing accurate record keeping of the information required by HB 4061 is that the City, as a water supplier, shall have immunity from any civil or criminal liability that might otherwise be incurred or imposed with respect to release of the records and any data in the records, and with respect to participating in any judicial proceeding that results from the release of records or any data in the records; and

**WHEREAS**, The bill also establishes new prohibitions and both civil and criminal penalties with a maximum fine of \$25,000 for anyone who is hauling or arranging for the hauling of water to an unregistered or unlicensed cannabis grow site, or who is willfully or negligently providing false information to law enforcement or the OWRD regarding hauled water for cannabis; and

**WHEREAS**, the Toledo Municipal Code (TMC), Chapter 13.12, Water Service System, does prohibit customers from selling water, pursuant to TMC 13.12.210, which provides that, except where it forms part of a manufactured product, no water shall be sold or conveyed beyond the property served without permission of the city water utility; and

**WHEREAS**, TMC 13.12.250 also provides that if a shortage of water exists at any time for any reason, the City has the authority to restrict the use of water for any nonessential use, and due to the possible reoccurring drought situation, the City determines that it will not sell bulk water for irrigation or nursery purposes; and

**WHEREAS**, Resolution No. 1477, Setting Policy for Providing Utility Services Beyond the City Limits, adopted by the City Council on November 17, 2021, and the Toledo Municipal Code, Chapter 13.12, Water Service System, is silent on bulk sales and the hauling of water; and

**WHEREAS**, this water bulk sales policy and procedures ensure the City is complying with the requirements in HB 4061.

**NOW, THEREFORE, THE CITY OF TOLEDO RESOLVES AS FOLLOWS:**

- Section 1. The City will continue the policy of providing bulk water sales of potable water from its bulk “filling station” at 415 NW Industrial Park Way, Toledo, Oregon, due in part to the number of customers reliant on it for domestic consumption, in order to alleviate failed groundwater supply; and
- Section 2. The City will continue to utilize the City of Toledo Bulk Water Purchasing Agreement to Supply Potable Water (“Agreement”), incorporating all of the water supplier reporting requirements from HB 4061, while ensuring that each and every time a purchase of bulk water occurs, the same purchaser signs the Agreement again, which is attached as Exhibit A to this Resolution.
- Section 3. The City will maintain all copies of the Agreement for each bulk water sale, in a file for the purpose of immediately providing it to law enforcement or the Water Resources Department upon request, as required by HB 4061.
- Section 4. That this Resolution shall be effective immediately upon passage by the Toledo City Council.

That this resolution is hereby adopted by the Toledo City Council on this 1<sup>st</sup> day of June, 2022.

Approved

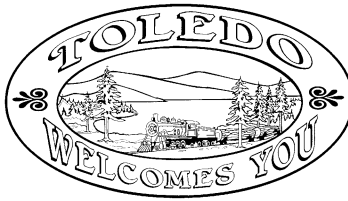
Attest

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Mayor Rod Cross

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City Recorder Lisa Figueroa



## CITY OF TOLEDO BULK WATER PURCHASE OF POTABLE WATER

[Pursuant to HB 4061 (2022), this form is completed for every person or entity buying bulk water, intended to be used each time bulk water is purchased, at time of payment, except for state or local government bulk water purchasers, contractors licensed by the Construction Contractors Board, or for firefighting purposes].

Date: \_\_\_\_\_

Between: \_\_\_\_\_ (Purchaser)                      and      City of Toledo (City)  
Address: \_\_\_\_\_                                              PO Box 220  
\_\_\_\_\_  
206 N Main Street  
Telephone: \_\_\_\_\_                                              Toledo, OR 97391  
Email: \_\_\_\_\_                                              (541) 336-2247

Date of Sale: \_\_\_\_\_

Quantity of Water: \_\_\_\_\_

License Plate Number of vehicle(s) used to Haul Water: \_\_\_\_\_.

If Purchaser authorizes another individual or company to transport the water, the name of the authorized hauler is \_\_\_\_\_.

According to the State of Oregon, pursuant to HB 4601 (2002), passed by the Oregon State Legislature, effective June 3, 2022, a water supplier must maintain records of hauled water sales that include the name and contact information of the person that purchased the water, the date of the sale, the quantity of water purchased, and the license plate number of the vehicle used to haul the water. The record is required to be maintained for 12 months after the sale date and must be given to law enforcement or the Water Resources Department immediately upon request.

Effective June 1, 2022, and subject to change:

Upon signing this agreement, and appropriate payment, the City of Toledo agrees to sell Purchaser this one time bulk purchase of potable water from its "bulk filling station" located at 415 NW Industrial Park Way, in Toledo, Oregon, under the following terms.

While City endeavors at all times to maintain water quality to State and Federal standards, the City makes no warranties, express or implied, as to the quality of the water once it has been taken from the City's distribution system.

**Water may be obtained when staff is available, at 8:00 a.m. or 1:00 p.m., Monday thru Friday,** or by advance appointment at other times. Until further notice, **the cost of providing this service shall be \$25 per 1000 (one thousand) gallons.** Rates for service may change at any time and service IS NOT guaranteed. Purchaser must supply all needed equipment for filling (hose, tank, etc.). After filling, provide appropriate City staff member with the payment receipt for City signature and date.

City agrees to supply Purchaser with potable water for the purpose of household domestic consumption, specifically excluding any use for irrigation or nursery purposes, in order to alleviate hardship caused by failed groundwater supply. **This agreement applies only to water purchased for household consumption at the residence with the address referenced above.**

Purchaser is responsible for transporting the water, and agrees to indemnify, defend, and hold harmless from any and all claims, liability, loss, damage, cost or expense, including but not limited to attorney fees and court costs, due to, without limitation, any bodily injury, personal injury, illness, death, or property damage, that the City may sustain or incur arising from or relating to this agreement, the water, or reporting required by HB 4601.

Effective June 1, 2022, due to drought conditions beginning at this time and continuing for an unknown period of time, the City must place the following restrictions on the sale of bulk water:

- 1) Domestic household use only, no commercial operations unless to honor previous agreements or contracts.
- 2) No sales of water will be used for irrigation or nursery purposes.
- 3) Each Purchaser will be limited to 4000 gallons of water per month, provided they sign this agreement each time they purchase water.
- 4) If shortages limit the amount of surplus water available for sale, customers will be prioritized in the following order: 1) inside the Toledo Urban Growth Boundary, 2) inside the East Lincoln County Fire Rescue District boundaries, and finally, 3) all other customers outside of these boundaries.

City may terminate the ability to provide municipal water from its "bulk filling station" at any time and for any reason, without limitation, including the need to place water restrictions on City users in the event of water shortage in the sources of supply.

By signing this agreement, I am agreeing to the terms and conditions above and certify that the information provided is complete and correct. Any false information or violation of the above terms may be reason to deny future water purchases.

---

Purchaser Signature

---

Date

---

Bill Zuspan, City of Toledo Public Works Director

---

Date

Purchaser is within:

☐ UGB

☐ ELCFR Dist.

☐ Other

# CITY OF TOLEDO REQUEST FOR COUNCIL ACTION

|  | Meeting Date:             | Agenda Topic:                                                                                 |
|-----------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                   | June 1, 2022              | Consideration of Septic Tank Effluent Pump system addition to the City of Toledo Sewer system |
| Council Goal:                                                                     | Agenda Type:              |                                                                                               |
| Maintain and improve public infrastructure and facilities                         | Decision Items            |                                                                                               |
| Prepared by:                                                                      | Reviewed by:              | Approved by:                                                                                  |
| City Manager J. Richter                                                           | City Manager Judy Richter | City Manager Judy Richter                                                                     |

## **Recommendation:**

Staff makes no recommendation, but is asking Council to relay its decision by vote. A vote could be delayed pending request for more time or information.

**A motion to approve:** I move to approve the addition of a STEP system to the City of Toledo Sewer System.

**A motion to deny:** I move to deny the addition of a STEP system to the City of Toledo Sewer System.

## **Background:**

A Septic Tank Effluent Pump (STEP) system is like a standard septic tank waste disposal system, except it pumps only the liquid (water) effluent from the septic tank. It does not pump solids or un-dissolved paper products. Like a standard septic tank system, the solids collect in the tank and must be removed by vacuum truck once every 7-8 years. The STEP system has three floats – one to trigger the pump to start, one to signal the pump to stop, and one is a high-water trigger for an alarm. Power for the pump is supplied from the homeowner. In Oregon, the Department of Environmental Quality allows this system in municipalities or districts, but requires the public agency to maintain the tank and the system inside the tank (pump basket, pump, floats, and pump discharge line to the street). The public agency must remove the solids in the tank (every 7-8 years), respond to alarms, and periodically inspect the STEP systems. The homeowner provides the power and is responsible for the line from the home to the tank.

The main question is if the City is even interested in STEP systems. Ultimately the City will be accepting responsibility for the installed infrastructure and do we have the ability to maintain the STEP system in a financially sustainable way. The other question is if the City wants to put any money towards sewer extension. The subdivision standards just say it has to be served by City sewer.

If a preliminary subdivision plat is approved by the Planning Commission, the following Toledo Municipal Code sections apply for subdivision projects and public infrastructure work. This is simply to show the developers responsibility for public improvements and the City's acceptance of the improvements (highlighted sections).

During the discussion and review of possible improvements, the City Council should only focus on the public infrastructure component. Any discussion on the actual subdivision proposal should not occur in order to avoid possible appearance of bias or limit ex parte contact if an appeal must be reviewed by the City Council.

**CITY OF TOLEDO**  
**REQUEST FOR COUNCIL ACTION**

**Toledo Municipal Code – Land Division Standards**

**16.12.140 Supplementary information.**

The subdivider shall supply to the city manager the following information with the final plat:

- A. A preliminary or supplementary title report for the property being subdivided, including the exceptions, if any, that will be imposed when the final plat is recorded;
- B. A copy of the restrictive covenants to be filed with the final plat;
- C. Improvement plans for the facilities to be constructed by the subdivider, including plans for drainage, sewer, water, curbs and gutters, sidewalks and streets, and any other construction plan that may be required. All such plans shall meet or exceed the specifications for construction adopted by the city;
- D. A deed or deeds, satisfactory to the commission, conveying all land to be dedicated for public use other than streets;
- E. A statement to be fixed to the final plat which offers for public dedication all streets, pedestrian and bicycle ways, private easements of access, other rights-of-way, drainage channels, watercourses and any other property intended for public use;
- F. A statement from the Lincoln County assessor concerning unpaid taxes on the property to be subdivided.

**16.12.150 Agreement for improvements.**

The subdivider shall improve or agree to improve lands dedicated for roads, alleys, pedestrian or bicycle ways, drainage channels, private easements of access and other rights-of-way as a condition preceding the acceptance and approval of the final plat. Prior to the commission's certifying approval on the final plat, the subdivider shall either install all required improvements and repair existing streets and other public facilities damaged in the development of the subdivision or shall execute and file with the commission an agreement between the subdivider and the city specifying the period within which all the required improvements and repairs shall be completed. The agreement shall provide that if all of the required work is not completed within the time specified, the city may complete the work and recover the full cost and expense from the subdivider. The subdivider shall also post a performance bond as required by this title.

**16.12.160 Performance bond.**

- A. A performance bond, pursuant to this section, is required with the executed agreement to complete the improvements and repairs within the subdivision. The subdivider shall file with the agreement one of the following to assure full and faithful performance:
  - 1. A surety bond executed by a surety company authorized to transact business in the state of Oregon on a form approved by the city manager;
  - 2. Cash or a certified check in an amount fixed by the city manager; or
  - 3. Certification by a bank or other reputable lending institution that money is being held to cover the cost of the improvements and incidental expenses and that the money will only be released upon authorization of the city manager.
- B. Such assurance of full and faithful performance shall be for a sum determined by the city manager as sufficient to cover the cost of the improvements and repairs that may be required prior to acceptance, including related engineering and inspection costs and may include an additional percentage as determined by the manager to cover any inflationary costs which may be incurred during the construction period.

**16.12.170 Final plat approval and recording.**

- A. Upon receipt of the final plat and all supplementary information and documents, the planning commission shall determine whether the final plat conforms to the preliminary plat, the conditions of approval, and the ordinances of the city. If any changes are to be considered by the planning commission in the approved preliminary plat, the planning commission shall first hold a public hearing in accordance with this title.

**CITY OF TOLEDO**  
**REQUEST FOR COUNCIL ACTION**

- B. If the planning commission finds that the final plat conforms to the approved preliminary plat, the conditions of approval, and the requirements of all city ordinances, the final plat may be approved and submitted for the necessary signatures. Approval by the planning commission shall constitute acceptance by the public of the dedication of any street on the plat and agreement by the city to maintain that street as a city street.
- C. The subdivider shall record the final plat with the clerk of Lincoln County within thirty (30) days of the date that the last required signature to the final plat has been obtained. If not, the subdivider shall resubmit the final plat to the planning commission which may require alterations in the final plat because of changes in the area of the subdivision.

| <b>Fiscal Impact:</b> | <b>Fiscal Year:</b> | <b>GL Number:</b> |
|-----------------------|---------------------|-------------------|
| <b>Unknown</b>        | <b>2021-2022</b>    | <b>N/A</b>        |

# Accounts Payable

## To Be Paid Proof List

User: ksteenolk  
Printed: 05/04/2022 - 3:03PM  
Batch: 00001.05.2022 - AP 05.06.2022



| Invoice Number                   | Invoice Date | Amount   | Quantity | Payment Date      | Task Label | Type | PO # | Close PO | Line # |
|----------------------------------|--------------|----------|----------|-------------------|------------|------|------|----------|--------|
| Account Number                   | Description  |          |          | Reference         |            |      |      |          |        |
| <hr/>                            |              |          |          |                   |            |      |      |          |        |
| Baker & Taylor, LLC<br>bakta     |              |          |          |                   |            |      |      |          |        |
| 2036724563                       | 5/2/2022     | 98.24    | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials |              |          |          | Books & Materials |            |      |      |          |        |
|                                  |              | <hr/>    |          |                   |            |      |      |          |        |
| 2036724563 Total:                |              | 98.24    |          |                   |            |      |      |          |        |
|                                  |              | <hr/>    |          |                   |            |      |      |          |        |
| Baker & Taylor, LLC Total        |              | 98.24    |          |                   |            |      |      |          |        |
| <hr/>                            |              |          |          |                   |            |      |      |          |        |
| CECO, INC.<br>caroi              |              |          |          |                   |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 166.56   | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 012-120-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 76.95    | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 013-130-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 851.71   | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 011-110-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 851.71   | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 012-125-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 851.71   | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 013-135-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
| CP-00375063                      | 4/30/2022    | 851.71   | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 001-650-601500 Gas, Oil & Tires  |              |          |          | Fuel - PW         |            |      |      |          |        |
|                                  |              | <hr/>    |          |                   |            |      |      |          |        |
| CP-00375063 Total:               |              | 3,650.35 |          |                   |            |      |      |          |        |
| CP-00375431                      | 4/30/2022    | 1,579.68 | 0.00     | 05/06/2022        |            |      |      | False    | 0      |
| 001-500-601500 Gas, Oil & Tires  |              |          |          | Fuel - Fire       |            |      |      |          |        |

| Invoice Number                        | Invoice Date | Amount   | Quantity | Payment Date                                             | Task Label | Type      | PO # | Close PO | Line # |
|---------------------------------------|--------------|----------|----------|----------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                        |              |          |          | Description                                              |            | Reference |      |          |        |
| CP-00375431 Total:                    |              | 1,579.68 |          |                                                          |            |           |      |          |        |
| CECO, INC. Total:                     |              | 5,230.03 |          |                                                          |            |           |      |          |        |
| CenturyLink                           |              |          |          |                                                          |            |           |      |          |        |
| centl                                 |              |          |          |                                                          |            |           |      |          |        |
|                                       | 4/24/2022    | 46.64    | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 001-400-600220 Communication Services |              |          |          | Phone Bill - LUMEN - 82263261                            |            |           |      |          |        |
|                                       | 4/17/2022    | 104.98   | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 011-110-600250 Alarms                 |              |          |          | Phone Bill - 502-T21-2194 841B                           |            |           |      |          |        |
|                                       | 4/23/2022    | 94.99    | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 012-120-600220 Communication Services |              |          |          | Phone Bill - 541-336-1603 665B                           |            |           |      |          |        |
|                                       | 4/17/2022    | 145.61   | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 012-120-600250 Alarms                 |              |          |          | Phone Bill - 503-T21-0453 935B                           |            |           |      |          |        |
|                                       | 4/23/2022    | 94.99    | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 013-130-600220 Communication Services |              |          |          | Phone Bill - 503-3361843 305B                            |            |           |      |          |        |
| Total:                                |              | 487.21   |          |                                                          |            |           |      |          |        |
| CenturyLink Total:                    |              | 487.21   |          |                                                          |            |           |      |          |        |
| Copeland Lumber Yards, Inc.           |              |          |          |                                                          |            |           |      |          |        |
| coplu                                 |              |          |          |                                                          |            |           |      |          |        |
| 2204-275853                           | 4/28/2022    | 286.17   | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 001-650-600400 Facility Needs         |              |          |          | 1 X 4 R/L STK Cedar & Cedar Shingles & CDX Pressure T    |            |           |      |          |        |
| 2204-275853 Total:                    |              | 286.17   |          |                                                          |            |           |      |          |        |
| 2204-276643                           | 4/29/2022    | 85.27    | 0.00     | 05/06/2022                                               |            |           |      | False    | 0      |
| 001-650-600400 Facility Needs         |              |          |          | Stainless Steel Flashing & Hardware - Library Sign Parts |            |           |      |          |        |
| 2204-276643 Total:                    |              | 85.27    |          |                                                          |            |           |      |          |        |
| Copeland Lumber Yards, In             |              | 371.44   |          |                                                          |            |           |      |          |        |

DS Services of America, Inc.

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date                              | Task Label | Type | PO #      | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|-------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                           |              |          |          | Description                               |            |      | Reference |          |        |
| siesp                                    |              |          |          |                                           |            |      |           |          |        |
| 21793440 043022                          | 4/30/2022    | 9.00     | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 001-500-608100 Contract & Other Services |              |          |          | Drinking Water - Fire Dept                |            |      |           |          |        |
| 21793440 043022 Total:                   |              | 9.00     |          |                                           |            |      |           |          |        |
| 21799226 043022                          | 4/30/2022    | 30.45    | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 001-650-608000 Supplies                  |              |          |          | Drinking Water - PW Shops                 |            |      |           |          |        |
| 21799226 043022 Total:                   |              | 30.45    |          |                                           |            |      |           |          |        |
| DS Services of America, In               |              | 39.45    |          |                                           |            |      |           |          |        |
| East Linc County Emergency Responders    |              |          |          |                                           |            |      |           |          |        |
| ELCER                                    |              |          |          |                                           |            |      |           |          |        |
| 05.01.2022                               | 5/1/2022     | 4,000.00 | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 001-500-608150 Volunteer Program         |              |          |          | Volunteer Payment - May 2022              |            |      |           |          |        |
| 05.01.2022 Total:                        |              | 4,000.00 |          |                                           |            |      |           |          |        |
| East Linc County Emergen                 |              | 4,000.00 |          |                                           |            |      |           |          |        |
| Englund Marine Supply Co.                |              |          |          |                                           |            |      |           |          |        |
| engmar                                   |              |          |          |                                           |            |      |           |          |        |
| 994927/6                                 | 5/2/2022     | 146.50   | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 013-130-608000 Supplies                  |              |          |          | Safety Gear & Equipment - New Employee    |            |      |           |          |        |
| 994927/6                                 | 5/2/2022     | 146.51   | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 012-120-608000 Supplies                  |              |          |          | Safety Gear & Equipment - New Employee    |            |      |           |          |        |
| 994927/6 Total:                          |              | 293.01   |          |                                           |            |      |           |          |        |
| 994928/6                                 | 5/2/2022     | 94.99    | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 013-130-608000 Supplies                  |              |          |          | Safety Gear & Equipment - S Hooper - WWTP |            |      |           |          |        |
| 994928/6                                 | 5/2/2022     | 94.99    | 0.00     | 05/06/2022                                |            |      |           | False    | 0      |
| 012-120-608000 Supplies                  |              |          |          | Safety Gear & Equipment - S Hooper - WWTP |            |      |           |          |        |
| 994928/6 Total:                          |              | 189.98   |          |                                           |            |      |           |          |        |

| Invoice Number                           | Invoice Date | Amount                                                    | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|-----------------------------------------------------------|----------|--------------|------------|------|------|----------|--------|
| Account Number                           | Description  |                                                           |          | Reference    |            |      |      |          |        |
| Englund Marine Supply Co                 |              | 482.99                                                    |          |              |            |      |      |          |        |
| Lane Council of Governments              |              |                                                           |          |              |            |      |      |          |        |
| lcog                                     |              |                                                           |          |              |            |      |      |          |        |
| 83263                                    | 3/31/2022    | 13,017.18                                                 | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 001-400-608100 Contract & Other Services |              | Workplace Investigation- 89.70 Hrs - Jan - March 2022     |          |              |            |      |      |          |        |
| 83263 Total:                             |              | 13,017.18                                                 |          |              |            |      |      |          |        |
| 83273                                    | 3/31/2022    | 5,118.23                                                  | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 001-100-608100 Contract & Other Services |              | Bargaining Services with TPSA - 28.10 Hrs- Jan-March 202  |          |              |            |      |      |          |        |
| 83273 Total:                             |              | 5,118.23                                                  |          |              |            |      |      |          |        |
| 83281                                    | 3/31/2022    | 3,344.00                                                  | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 001-100-608100 Contract & Other Services |              | Various Personnel Services - 17.60 Hrs - Jan - March 2022 |          |              |            |      |      |          |        |
| 83281 Total:                             |              | 3,344.00                                                  |          |              |            |      |      |          |        |
| Lane Council of Governme                 |              | 21,479.41                                                 |          |              |            |      |      |          |        |
| Moonlight BPO LLC                        |              |                                                           |          |              |            |      |      |          |        |
| moobpo                                   |              |                                                           |          |              |            |      |      |          |        |
| 130738                                   | 5/3/2022     | 152.50                                                    | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 012-120-600150 Data Processing Support   |              | Newsletter Inserts with April 2022 Utility Bills          |          |              |            |      |      |          |        |
| 130738                                   | 5/3/2022     | 152.50                                                    | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 012-125-600150 Data Processing Support   |              | Newsletter Inserts with April 2022 Utility Bills          |          |              |            |      |      |          |        |
| 130738                                   | 5/3/2022     | 152.50                                                    | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 013-130-600150 Data Processing Support   |              | Newsletter Inserts with April 2022 Utility Bills          |          |              |            |      |      |          |        |
| 130738                                   | 5/3/2022     | 152.50                                                    | 0.00     | 05/06/2022   |            |      |      | False    | 0      |
| 013-135-600150 Data Processing Support   |              | Newsletter Inserts with April 2022 Utility Bills          |          |              |            |      |      |          |        |
| 130738 Total:                            |              | 610.00                                                    |          |              |            |      |      |          |        |
| Moonlight BPO LLC Total                  |              | 610.00                                                    |          |              |            |      |      |          |        |

Musil, Greg

| Invoice Number                           | Invoice Date               | Amount   | Quantity | Payment Date                                       | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|----------------------------|----------|----------|----------------------------------------------------|------------|------|------|----------|--------|
| Account Number                           |                            |          |          | Description                                        | Reference  |      |      |          |        |
| musgr                                    |                            |          |          |                                                    |            |      |      |          |        |
| 05.04.2022                               | 5/4/2022                   | 130.00   | 0.00     | 05/06/2022                                         |            |      |      | False    | 0      |
| 001-500-608000 Supplies                  |                            |          |          | Employee Reimbursement - Uniform Pants - Fire Dept |            |      |      |          |        |
|                                          | 05.04.2022 Total:          | 130.00   |          |                                                    |            |      |      |          |        |
|                                          | Musil, Greg Total:         | 130.00   |          |                                                    |            |      |      |          |        |
| Northstar Chemical, Inc.                 |                            |          |          |                                                    |            |      |      |          |        |
| norst                                    |                            |          |          |                                                    |            |      |      |          |        |
| 221990                                   | 4/28/2022                  | 3,270.91 | 0.00     | 05/06/2022                                         |            |      |      | False    | 0      |
| 013-130-608000 Supplies                  |                            |          |          | 1 GM Bulk Sodium Hypochlorite - Low S - WWTP       |            |      |      |          |        |
|                                          | 221990 Total:              | 3,270.91 |          |                                                    |            |      |      |          |        |
|                                          | Northstar Chemical, Inc. T | 3,270.91 |          |                                                    |            |      |      |          |        |
| One Call Concepts, Inc.                  |                            |          |          |                                                    |            |      |      |          |        |
| oneca                                    |                            |          |          |                                                    |            |      |      |          |        |
| 2040504                                  | 4/30/2022                  | 19.20    | 0.00     | 05/06/2022                                         |            |      |      | False    | 0      |
| 012-125-608100 Contract & Other Services |                            |          |          | Call Tickets - April 2022                          |            |      |      |          |        |
| 2040504                                  | 4/30/2022                  | 19.20    | 0.00     | 05/06/2022                                         |            |      |      | False    | 0      |
| 013-135-608100 Contract & Other Services |                            |          |          | Call Tickets - April 2022                          |            |      |      |          |        |
|                                          | 2040504 Total:             | 38.40    |          |                                                    |            |      |      |          |        |
|                                          | One Call Concepts, Inc. To | 38.40    |          |                                                    |            |      |      |          |        |
| Quality Control Services, Inc.           |                            |          |          |                                                    |            |      |      |          |        |
| quaco                                    |                            |          |          |                                                    |            |      |      |          |        |
| 67042                                    | 4/15/2022                  | 795.00   | 0.00     | 05/06/2022                                         |            |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |                            |          |          | On Site Svcs for Balance, DO Meter &               |            |      |      |          |        |
|                                          | 67042 Total:               | 795.00   |          |                                                    |            |      |      |          |        |

| Invoice Number                          | Invoice Date                | Amount   | Quantity | Payment Date | Task Label                                                 | Type | PO # | Close PO | Line # |
|-----------------------------------------|-----------------------------|----------|----------|--------------|------------------------------------------------------------|------|------|----------|--------|
| Account Number                          | Description                 |          |          | Reference    |                                                            |      |      |          |        |
|                                         | Quality Control Services, I | 795.00   |          |              |                                                            |      |      |          |        |
| Springbrook Holding Company LLC<br>spsf |                             |          |          |              |                                                            |      |      |          |        |
| INV-009445                              | 5/4/2022                    | 377.00   | 0.00     | 05/06/2022   |                                                            |      |      | False    | 0      |
| 012-125-600100 Office Supplies          |                             |          |          |              | CivicPay Transaction Fees - April 2022                     |      |      |          |        |
| INV-009445                              | 5/4/2022                    | 377.00   | 0.00     | 05/06/2022   |                                                            |      |      | False    | 0      |
| 013-135-600100 Office Supplies          |                             |          |          |              | CivicPay Transaction Fees - April 2022                     |      |      |          |        |
| INV-009445 Total:                       |                             | 754.00   |          |              |                                                            |      |      |          |        |
| Springbrook Holding Com                 |                             | 754.00   |          |              |                                                            |      |      |          |        |
| Stanley, Michael<br>micst               |                             |          |          |              |                                                            |      |      |          |        |
|                                         | 5/4/2022                    | 1,856.86 | 0.00     | 05/06/2022   |                                                            |      |      | False    | 0      |
| 001-650-600350 Vehicle Maint & Repair   |                             |          |          |              | Vehicle Repair-Bumper & Frame Tow Hook-2021 Ram-150        |      |      |          |        |
| Total:                                  |                             | 1,856.86 |          |              |                                                            |      |      |          |        |
| Stanley, Michael Total:                 |                             | 1,856.86 |          |              |                                                            |      |      |          |        |
| TK Elevator<br>thykr                    |                             |          |          |              |                                                            |      |      |          |        |
| 3006561258                              | 5/1/2022                    | 297.68   | 0.00     | 05/06/2022   |                                                            |      |      | False    | 0      |
| 001-650-600400 Facility Needs           |                             |          |          |              | Svc to Public Safety Bldg-Bronze, Oil & Grease-5/1/22 - 7/ |      |      |          |        |
| 3006561258 Total:                       |                             | 297.68   |          |              |                                                            |      |      |          |        |
| TK Elevator Total:                      |                             | 297.68   |          |              |                                                            |      |      |          |        |
| USA BlueBook<br>usabl                   |                             |          |          |              |                                                            |      |      |          |        |
| 925623                                  | 3/28/2022                   | 41.95    | 0.00     | 05/06/2022   |                                                            |      |      | False    | 0      |
| 012-120-608000 Supplies                 |                             |          |          |              | Trigger Gun for Power Washer & One SB F Connector - W      |      |      |          |        |

| Invoice Number                             | Invoice Date          | Amount    | Quantity | Payment Date                                            | Task Label | Type      | PO # | Close PO | Line # |
|--------------------------------------------|-----------------------|-----------|----------|---------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                             |                       |           |          | Description                                             |            | Reference |      |          |        |
|                                            | 925623 Total:         | 41.95     |          |                                                         |            |           |      |          |        |
| 930498                                     | 3/31/2022             | 10.39     | 0.00     | 05/06/2022                                              |            |           |      | False    | 0      |
| 012-120-608000 Supplies                    |                       |           |          | Plumbing Part - One SB F Connector 3/8" (1/2" OD) - WTI |            |           |      |          |        |
|                                            | 930498 Total:         | 10.39     |          |                                                         |            |           |      |          |        |
| 948029                                     | 4/15/2022             | 2,003.00  | 0.00     | 05/06/2022                                              |            |           |      | False    | 0      |
| 013-130-600400 Facility Needs              |                       |           |          | Lab Equipment - WWTP                                    |            |           |      |          |        |
|                                            | 948029 Total:         | 2,003.00  |          |                                                         |            |           |      |          |        |
|                                            | USA BlueBook Total:   | 2,055.34  |          |                                                         |            |           |      |          |        |
| Withnell Dodge<br>witdo                    |                       |           |          |                                                         |            |           |      |          |        |
| D2043                                      | 2/22/2022             | 34,388.50 | 0.00     | 05/06/2022                                              |            |           |      | False    | 0      |
| 036-360-628000 Police Department Equipment |                       |           |          | Vehicle Purchase-2021 Dodge Durango Pursuit AWD-Police  |            |           |      |          |        |
|                                            | D2043 Total:          | 34,388.50 |          |                                                         |            |           |      |          |        |
|                                            | Withnell Dodge Total: | 34,388.50 |          |                                                         |            |           |      |          |        |
|                                            | Report Total:         | 76,385.46 |          |                                                         |            |           |      |          |        |

# Accounts Payable

## To Be Paid Proof List

User: ksteenkolk  
 Printed: 05/09/2022 - 3:48PM  
 Batch: 00004.05.2022 - AP 05.11.2022



| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                   | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|--------------------------------|------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description                    | Reference  |      |      |          |        |
| Corporate Payment Systems                |              |        |          |                                |            |      |      |          |        |
| CORPA                                    |              |        |          |                                |            |      |      |          |        |
|                                          | 4/25/2022    | 569.78 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-900-608000 Supplies                  |              |        |          | Amazon - Projector             |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 279.98 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-100-607500 Special Purchases         |              |        |          | Amazon - Chair                 |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 34.08  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-100-608000 Supplies                  |              |        |          | Amazon - Flash Drives          |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 144.75 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 012-125-607500 Special Purchases         |              |        |          | Amazon - iPad for PW Shops     |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 144.75 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 013-135-607500 Special Purchases         |              |        |          | Amazon - iPad for PW Shops     |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 144.75 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 011-110-607500 Special Purchases         |              |        |          | Amazon - iPad for PW Shops     |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 144.75 | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-650-607500 Special Purchases         |              |        |          | Amazon - iPad for PW Shops     |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 39.99  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-900-608000 Supplies                  |              |        |          | Amazon - Keyboard & Mouse      |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 25.69  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-400-608100 Contract & Other Services |              |        |          | UPS - Shipping Inv # R142 - PD |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 60.00  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-900-600700 Membership & Subscription |              |        |          | Splashtop - Membership         |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 28.49  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 011-110-607500 Special Purchases         |              |        |          | Amazon - iPad Case             |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 28.49  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 012-125-607500 Special Purchases         |              |        |          | Amazon - iPad Case             |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 28.49  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 013-135-607500 Special Purchases         |              |        |          | Amazon - iPad Case             |            |      |      | False    | 0      |
|                                          | 4/25/2022    | 28.48  | 0.00     | 05/11/2022                     |            |      |      | False    | 0      |
| 001-650-607500 Special Purchases         |              |        |          | Amazon - iPad Case             |            |      |      | False    | 0      |

| Invoice Number                           | Invoice Date | Amount  | Quantity | Payment Date                                              | Task Label | Type      | PO # | Close PO | Line # |
|------------------------------------------|--------------|---------|----------|-----------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                           |              |         |          | Description                                               |            | Reference |      |          |        |
| 001-900-608000 Supplies                  | 4/25/2022    | -569.78 | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Amazon - CREDIT- Epson Projector Order Cancelled          |            |           |      |          |        |
| 001-900-608000 Supplies                  | 4/25/2022    | 199.65  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | CDWG - Batteries                                          |            |           |      |          |        |
| 001-900-600150 Data Processing Support   | 4/25/2022    | 438.00  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Splashtop - Subscription Renewal                          |            |           |      |          |        |
| 001-900-608000 Supplies                  | 4/25/2022    | 499.00  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Amazon - BenQ Business Projector                          |            |           |      |          |        |
| 001-900-600150 Data Processing Support   | 4/25/2022    | 19.98   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Crashplan - Offsite Backup Monthly Fee                    |            |           |      |          |        |
| 001-400-608100 Contract & Other Services | 4/25/2022    | 11.70   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | UPS - Shipping Inv # R152 - PD                            |            |           |      |          |        |
| 001-900-600700 Membership & Subscription | 4/25/2022    | 54.99   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Zoom Online - Meeting Platform Subscription               |            |           |      |          |        |
| 001-100-600600 Travel & Training         | 4/25/2022    | 16.07   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | JC Market - Snacks for Council Meeting                    |            |           |      |          |        |
| 001-900-603700 City Council              | 4/25/2022    | 373.92  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Oxford Suites - LOC Conference Lodging for Mayor          |            |           |      |          |        |
| 001-650-607500 Special Purchases         | 4/25/2022    | 185.97  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Amazon - Security Cameras                                 |            |           |      |          |        |
| 011-110-607500 Special Purchases         | 4/25/2022    | 274.21  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | JD Skiles - 40-Gallon Spot Sprayer Tank                   |            |           |      |          |        |
| 001-650-600300 Equipment Maint & Repair  | 4/25/2022    | 141.24  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Amazon - Mower Starter                                    |            |           |      |          |        |
| 041-410-626400 Master Plan Improvements  | 4/25/2022    | 140.00  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Lincoln Co Planning Dept - Land Use Statement - Millcreek |            |           |      |          |        |
| 011-110-600300 Equipment Repair          | 4/25/2022    | 27.95   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | SupplyHouse.com - Transfer Pump Refill Kit                |            |           |      |          |        |
| 001-650-600400 Facility Needs            | 4/25/2022    | 371.46  | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Trash Cans Unlimited - Trash Can Lids for Park            |            |           |      |          |        |
| 001-500-600600 Travel & Training         | 4/25/2022    | 78.32   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Food Fair - Drinks for Training Session                   |            |           |      |          |        |
| 001-500-600600 Travel & Training         | 4/25/2022    | 29.38   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Toledo Hardware - Supplies for Live Fire Training (LFT)   |            |           |      |          |        |
| 001-500-600600 Travel & Training         | 4/25/2022    | 25.99   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Amazon - Heavy-Duty Stap Webbing - Active Threat Traini   |            |           |      |          |        |
| 001-500-600600 Travel & Training         | 4/25/2022    | 16.70   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |
|                                          |              |         |          | Carver's Towne Pump-Propane Refills for Grills-Active Sho |            |           |      |          |        |
| 001-500-600600 Travel & Training         | 4/25/2022    | 72.00   | 0.00     | 05/11/2022                                                |            |           |      | False    | 0      |

| Invoice Number                   | Invoice Date | Amount | Quantity | Payment Date                                                | Task Label | Type      | PO # | Close PO | Line # |
|----------------------------------|--------------|--------|----------|-------------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                   |              |        |          | Description                                                 |            | Reference |      |          |        |
| 001-500-600600 Travel & Training | 4/25/2022    | 850.00 | 0.00     | OSU-Fire Protection Publication-Fire Investigation Training |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 118.79 | 0.00     | OR Volunteer Firefighters Assoc - Conference Reg - 3 Mem    |            |           |      | False    | 0      |
| 001-500-607500 Special Purchases | 4/25/2022    | 77.50  | 0.00     | Amazon - TV Sound Bar for Volunteer Area - FD               |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 449.99 | 0.00     | Rizza Pizza - Lunch for PumpTraining Group                  |            |           |      | False    | 0      |
| 001-500-607500 Special Purchases | 4/25/2022    | 119.90 | 0.00     | Amazon - TV & Sound Bar - Volunteer Side                    |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 92.25  | 0.00     | Feed Corral - Straw for Fire Starts-Live Fire Training      |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 15.79  | 0.00     | Toledo Feed & Seed - Straw for Ground Cover-Live Fire Tr    |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 26.58  | 0.00     | Do It Best Hardware - Paint for Making Props- Live Fire Tr  |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 65.77  | 0.00     | Walmart - Hardware - Live Fire Training                     |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 4.99   | 0.00     | Newport Ace Hardware - Plastic Sheeting - Live Fire Traini  |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 63.69  | 0.00     | Builders First Source - Supplies - Live Fire Training       |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 114.00 | 0.00     | Amazon - Supplies - LFB Training/Rehab                      |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 412.25 | 0.00     | Amazon - Supplies - LFB Training/Rehab                      |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 68.58  | 0.00     | Copeland Lumber-Sheet Rock, Lumber & Supplies-Live Fir      |            |           |      | False    | 0      |
| 001-500-600600 Travel & Training | 4/25/2022    | 26.45  | 0.00     | Copeland Lumber-Edge Protection Safety Fence-LFB Train      |            |           |      | False    | 0      |
| 001-500-608000 Supplies          | 4/25/2022    | 597.34 | 0.00     | Food Fair-Rehab Food for Arcadia Shop Fire                  |            |           |      | False    | 0      |
| 001-500-608000 Supplies          | 4/25/2022    | 29.97  | 0.00     | Amazon - Supplies - County Rehab Grant                      |            |           |      | False    | 0      |
| 001-500-608000 Supplies          | 4/25/2022    | 74.70  | 0.00     | Amazon - Supplies - 3 Gift Boxes- County Rehab Grant        |            |           |      | False    | 0      |
| 001-500-608000 Supplies          | 4/25/2022    | 83.39  | 0.00     | Amazon- 3 Wrist Blood Pressure Monitors- County Rehab (     |            |           |      | False    | 0      |
| 001-400-608000 Supplies          |              |        |          | Sirchie - Evidence Supplies                                 |            |           |      |          |        |

| Invoice Number                            | Invoice Date | Amount | Quantity | Payment Date                                                | Task Label | Type      | PO # | Close PO | Line # |
|-------------------------------------------|--------------|--------|----------|-------------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                            |              |        |          | Description                                                 |            | Reference |      |          |        |
| 001-400-608000 Supplies                   | 4/25/2022    | 160.55 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | TeamLogo - Patrol Hats                                      |            |           |      |          |        |
| 001-400-601500 Gas, Oil & Tires           | 4/25/2022    | 60.67  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Ron's Oil - Fuel - Training Travel - M. Dean                |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 8.19   | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Dairy Queen - Food - Training - M. Dean                     |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 86.00  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Brookings Inn - Training - M. Dean                          |            |           |      |          |        |
| 001-400-608000 Supplies                   | 4/25/2022    | 144.49 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | TeamLogo.com - Embroidered Caps - PD                        |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 320.00 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | OR Assoc of Chiefs of Police - Conference - Chief Pace      |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 375.00 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Axon - Training - M Dean                                    |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 171.88 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Indeed - Sponsored Jobs on Indeed.com - March 2022 - PD     |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 49.00  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Cobblestone Pizza - Food - Range Day                        |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 25.48  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Shari's Restaurant- Food - Training Session - D Boys        |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 58.25  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Traux 84 - Fuel - Training - D Boys                         |            |           |      |          |        |
| 001-400-601500 Gas, Oil & Tires           | 4/25/2022    | 60.00  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Cobblestone Pizza - Food - Patrol Meeting - PD              |            |           |      |          |        |
| 001-400-608000 Supplies                   | 4/25/2022    | 450.00 | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Grammarly - Annual Membership                               |            |           |      |          |        |
| 001-400-600700 Membership & Subscriptions | 4/25/2022    | 22.41  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | JC Market - Patrol Meeting Supplies                         |            |           |      |          |        |
| 001-400-608000 Supplies                   | 4/25/2022    | 18.48  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Chick-Fil-A - Meals - Traininig - Bare & Pitcher - PD       |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 43.02  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Cracker Barrel - Meals - Training - Pitcher & Bare - PD     |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 87.00  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Riverhouse Restaurant- Meals- Training - Pitcher, Bare, Boy |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 22.20  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Panda Express - Meals - Training - Pitcher & Bare - PD      |            |           |      |          |        |
| 001-400-600600 Travel & Training          | 4/25/2022    | 32.54  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |
|                                           |              |        |          | Jackpot Chevron - Fuel - Training - Pitcher - PD            |            |           |      |          |        |
| 001-400-601500 Gas, Oil & Tires           | 4/25/2022    | 34.53  | 0.00     | 05/11/2022                                                  |            |           |      | False    | 0      |

| Invoice Number                   | Invoice Date | Amount | Quantity | Payment Date                                            | Task Label | Type      | PO # | Close PO | Line # |
|----------------------------------|--------------|--------|----------|---------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                   |              |        |          | Description                                             |            | Reference |      |          |        |
| 001-400-601500 Gas, Oil & Tires  | 4/25/2022    | 59.83  | 0.00     | Exxon - Fuel - Training - Pitcher- PD                   |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | 27.99  | 0.00     | Amazon - Supplies for Laptop                            |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 435.13 | 0.00     | Amazon - Shoulder Mic Speaker Microphone                |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 10.99  | 0.00     | Amazon - Uniform & Uniform Supplies                     |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 61.75  | 0.00     | Amazon - Toilet Brush                                   |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | 35.90  | 0.00     | Amazon - Office Supplies                                |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 64.99  | 0.00     | Amazon - Two First Responder On Call Trauma Bags for Sv |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 9.99   | 0.00     | Amazon - Uniform Pants - PD                             |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 16.97  | 0.00     | Amazon - Ear Thermometer Probe Covers & Refill Caps     |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 170.98 | 0.00     | Amazon - Charcoal Air Purifying Bag                     |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 11.98  | 0.00     | Amazon - Computer Supplies                              |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 11.99  | 0.00     | Amazon - Gift Bags                                      |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 17.84  | 0.00     | Amazon - Kitchen Supplies                               |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | 22.80  | 0.00     | Amazon - Office Supplies                                |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | 31.99  | 0.00     | Amazon - Office Supplies                                |            |           |      | False    | 0      |
| 001-400-608000 Supplies          | 4/25/2022    | 4.44   | 0.00     | Amazon - Power Strip                                    |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | -43.98 | 0.00     | Amazon - Office Supplies                                |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | -23.90 | 0.00     | Amazon - CREDIT - Refund - Wireless Keyboard & Mouse    |            |           |      | False    | 0      |
| 001-400-600100 Office Supplies   | 4/25/2022    | 181.93 | 0.00     | Amazon - CREDIT - Refund - Mesh File Organizer          |            |           |      | False    | 0      |
| 001-700-603500 Books & Materials |              |        |          | Vinegar Syndrome - Books & Materials                    |            |           |      |          |        |

| Invoice Number                       | Invoice Date | Amount | Quantity | Payment Date                                        | Task Label | Type | PO # | Close PO | Line # |
|--------------------------------------|--------------|--------|----------|-----------------------------------------------------|------------|------|------|----------|--------|
| Account Number                       | Description  |        |          |                                                     | Reference  |      |      |          |        |
|                                      | 4/25/2022    | 14.99  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Amazon - Books & Materials                          |            |      |      |          |        |
|                                      | 4/25/2022    | 233.54 | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Kino Lorber - Books & Materials                     |            |      |      |          |        |
|                                      | 4/25/2022    | 23.95  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Milk Street - Magazine                              |            |      |      |          |        |
|                                      | 4/25/2022    | 50.00  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Stamps.com - Office Supplies                        |            |      |      |          |        |
|                                      | 4/25/2022    | 79.20  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Amazon - Books & Materials                          |            |      |      |          |        |
|                                      | 4/25/2022    | 137.93 | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Amazon - Books & Materials                          |            |      |      |          |        |
|                                      | 4/25/2022    | 28.98  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Bakken Books - Books & Materials                    |            |      |      |          |        |
|                                      | 4/25/2022    | 18.86  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Thriftbooks - Books & Materials                     |            |      |      |          |        |
|                                      | 4/25/2022    | 60.49  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600600 Travel & Training     |              |        |          | Chicago Books & Journals-Disaster Planning Handbook |            |      |      |          |        |
|                                      | 4/25/2022    | 14.99  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Adobe - Acrobat Pro DC                              |            |      |      |          |        |
|                                      | 4/25/2022    | 50.00  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Stamps.com - Postage                                |            |      |      |          |        |
|                                      | 4/25/2022    | 177.82 | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Staples - Office Supplies                           |            |      |      |          |        |
|                                      | 4/25/2022    | 9.03   | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | USPS - Library Mail                                 |            |      |      |          |        |
|                                      | 4/25/2022    | 176.45 | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-606550 Adult Program Support |              |        |          | Rondo Music - Omega UK Red Ukulele                  |            |      |      |          |        |
|                                      | 4/25/2022    | 6.79   | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Staples - Office Supplies                           |            |      |      |          |        |
|                                      | 4/25/2022    | 50.00  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Stamps.com - Postage                                |            |      |      |          |        |
|                                      | 4/25/2022    | 56.90  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-606500 Youth Program Support |              |        |          | School Specialty - Books & Materials                |            |      |      |          |        |
|                                      | 4/25/2022    | 45.97  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |        |          | Barnes & Noble - Books & Materials                  |            |      |      |          |        |
|                                      | 4/25/2022    | 17.99  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies       |              |        |          | Stamps.com - Postage                                |            |      |      |          |        |
|                                      | 4/25/2022    | 12.72  | 0.00     | 05/11/2022                                          |            |      |      | False    | 0      |

| Invoice Number                       | Invoice Date | Amount    | Quantity | Payment Date                                        | Task Label | Type      | PO # | Close PO | Line # |
|--------------------------------------|--------------|-----------|----------|-----------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                       |              |           |          | Description                                         |            | Reference |      |          |        |
| 001-700-600100 Office Supplies       | 4/25/2022    | 95.32     | 0.00     | Toledo Do It Best Hardware - Claw Hammer            |            |           |      | False    | 0      |
| 001-700-606500 Youth Program Support | 4/25/2022    | 104.86    | 0.00     | JC Thriftway - Refreshments - Arbor Day Celebration |            |           |      | False    | 0      |
| 001-700-606550 Adult Program Support | 4/25/2022    | 560.43    | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-603500 Books & Materials     | 4/25/2022    | 8.98      | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-606500 Youth Program Support | 4/25/2022    | 16.99     | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-606550 Adult Program Support | 4/25/2022    | 29.98     | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-606550 Adult Program Support | 4/25/2022    | 47.89     | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-606500 Youth Program Support | 4/25/2022    | 63.19     | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-603500 Books & Materials     | 4/25/2022    | 237.93    | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-603500 Books & Materials     | 4/25/2022    | -1.66     | 0.00     | Amazon - Books & Materials                          |            |           |      | False    | 0      |
| 001-700-603500 Books & Materials     |              |           |          | In These Times - CREDIT                             |            |           |      |          |        |
| Total:                               |              | 13,170.96 |          |                                                     |            |           |      |          |        |
| Corporate Payment System             |              | 13,170.96 |          |                                                     |            |           |      |          |        |
| Report Total:                        |              | 13,170.96 |          |                                                     |            |           |      |          |        |

# Accounts Payable

## To Be Paid Proof List

User: ksteenolk  
Printed: 05/13/2022 - 8:58AM  
Batch: 00006.05.2022 - AP 05.13.2022



| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                                     | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|--------------------------------------------------|------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description                                      | Reference  |      |      |          |        |
|                                          |              |        |          |                                                  |            |      |      |          |        |
| Ace Alarms                               |              |        |          |                                                  |            |      |      |          |        |
| aceal                                    |              |        |          |                                                  |            |      |      |          |        |
| 13633                                    | 4/20/2022    | 90.00  | 0.00     | 05/13/2022                                       |            |      |      | False    | 0      |
| 001-400-608100 Contract & Other Services |              |        |          | Fire Inspection on 3/28/2022 - PD                |            |      |      |          |        |
| 13633 Total:                             |              | 90.00  |          |                                                  |            |      |      |          |        |
| 13655                                    | 5/3/2022     | 265.00 | 0.00     | 05/13/2022                                       |            |      |      | False    | 0      |
| 001-400-608100 Contract & Other Services |              |        |          | Two Smoke Detectors Replaced & Inspection Charge |            |      |      |          |        |
| 13655 Total:                             |              | 265.00 |          |                                                  |            |      |      |          |        |
| Ace Alarms Total:                        |              | 355.00 |          |                                                  |            |      |      |          |        |
|                                          |              |        |          |                                                  |            |      |      |          |        |
| Also                                     |              |        |          |                                                  |            |      |      |          |        |
| also                                     |              |        |          |                                                  |            |      |      |          |        |
| LPOR2811062                              | 4/6/2022     | 32.99  | 0.00     | 05/13/2022                                       |            |      |      | False    | 0      |
| 011-110-608100 Contract & Other Services |              |        |          | LAUNDRY                                          |            |      |      |          |        |
| LPOR2811062 Total:                       |              | 32.99  |          |                                                  |            |      |      |          |        |
| LPOR2811066                              | 4/6/2022     | 61.54  | 0.00     | 05/13/2022                                       |            |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |        |          | LAUNDRY                                          |            |      |      |          |        |
| LPOR2811066 Total:                       |              | 61.54  |          |                                                  |            |      |      |          |        |
| LPOR2814709                              | 4/13/2022    | 32.99  | 0.00     | 05/13/2022                                       |            |      |      | False    | 0      |
| 011-110-608100 Contract & Other Services |              |        |          | LAUNDRY                                          |            |      |      |          |        |
| LPOR2814709 Total:                       |              | 32.99  |          |                                                  |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date      | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|-------------------|------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description       | Reference  |      |      |          |        |
| LPOR2814712                              | 4/13/2022    | 43.32  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 012-120-608100 Contract & Other Services |              |        |          | LAUNDRY           |            |      |      |          |        |
| LPOR2814712 Total:                       |              | 43.32  |          |                   |            |      |      |          |        |
| LPOR2818324                              | 4/20/2022    | 32.99  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 011-110-608100 Contract & Other Services |              |        |          | LAUNDRY           |            |      |      |          |        |
| LPOR2818324 Total:                       |              | 32.99  |          |                   |            |      |      |          |        |
| LPOR2818328                              | 4/20/2022    | 61.54  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |        |          | LAUNDRY           |            |      |      |          |        |
| LPOR2818328 Total:                       |              | 61.54  |          |                   |            |      |      |          |        |
| LPOR2821904                              | 4/27/2022    | 32.99  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 011-110-608100 Contract & Other Services |              |        |          | LAUNDRY           |            |      |      |          |        |
| LPOR2821904 Total:                       |              | 32.99  |          |                   |            |      |      |          |        |
| LPOR2821907                              | 4/27/2022    | 43.32  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 012-120-608100 Contract & Other Services |              |        |          | LAUNDRY           |            |      |      |          |        |
| LPOR2821907 Total:                       |              | 43.32  |          |                   |            |      |      |          |        |
| Also Total:                              |              | 341.68 |          |                   |            |      |      |          |        |
| Baker & Taylor, LLC                      |              |        |          |                   |            |      |      |          |        |
| bakta                                    |              |        |          |                   |            |      |      |          |        |
| 2036729357                               | 5/4/2022     | 723.63 | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials         |              |        |          | Books & Materials |            |      |      |          |        |
| 2036729357 Total:                        |              | 723.63 |          |                   |            |      |      |          |        |
| 2036736180                               | 5/9/2022     | 395.43 | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials         |              |        |          | Books & Materials |            |      |      |          |        |
| 2036736180 Total:                        |              | 395.43 |          |                   |            |      |      |          |        |
| 2036738632                               | 5/9/2022     | 98.94  | 0.00     | 05/13/2022        |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials         |              |        |          | Books & Materials |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date                                          | Task Label | Type | PO #      | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|-------------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                           |              |          |          | Description                                           |            |      | Reference |          |        |
| 2036738632 Total:                        |              | 98.94    |          |                                                       |            |      |           |          |        |
| H61279950                                | 5/6/2022     | 14.98    | 0.00     | 05/13/2022                                            |            |      |           | False    | 0      |
| 001-700-603500 Books & Materials         |              |          |          | Books & Materials                                     |            |      |           |          |        |
| H61279950 Total:                         |              | 14.98    |          |                                                       |            |      |           |          |        |
| H61279951                                | 5/6/2022     | 22.93    | 0.00     | 05/13/2022                                            |            |      |           | False    | 0      |
| 001-700-603500 Books & Materials         |              |          |          | Books & Materials                                     |            |      |           |          |        |
| H61279951 Total:                         |              | 22.93    |          |                                                       |            |      |           |          |        |
| Baker & Taylor, LLC Total                |              | 1,255.91 |          |                                                       |            |      |           |          |        |
| Bakhtina, Yelizaveta                     |              |          |          |                                                       |            |      |           |          |        |
| bakve                                    |              |          |          |                                                       |            |      |           |          |        |
| 0044                                     | 4/28/2022    | 1,200.00 | 0.00     | 05/13/2022                                            |            |      |           | False    | 0      |
| 065-650-605260 Main St Program           |              |          |          | Design & Painting Benches & Cost for Materials        |            |      |           |          |        |
| 0044 Total:                              |              | 1,200.00 |          |                                                       |            |      |           |          |        |
| Bakhtina, Yelizaveta Total:              |              | 1,200.00 |          |                                                       |            |      |           |          |        |
| Barrelhead Supply, Inc.                  |              |          |          |                                                       |            |      |           |          |        |
| barsu                                    |              |          |          |                                                       |            |      |           |          |        |
| 318860                                   | 5/2/2022     | 78.69    | 0.00     | 05/13/2022                                            |            |      |           | False    | 0      |
| 001-650-600400 Facility Needs            |              |          |          | Garden Barrel for Parks Entrance Sign - West Junction |            |      |           |          |        |
| 318860 Total:                            |              | 78.69    |          |                                                       |            |      |           |          |        |
| Barrelhead Supply, Inc. To               |              | 78.69    |          |                                                       |            |      |           |          |        |
| Best Pots, Inc.                          |              |          |          |                                                       |            |      |           |          |        |
| bespo                                    |              |          |          |                                                       |            |      |           |          |        |
| 464388                                   | 4/6/2022     | 48.00    | 0.00     | 05/13/2022                                            |            |      |           | False    | 0      |
| 001-650-608100 Contract & Other Services |              |          |          | Customer Unit - 415 NW Industrial Way-Public Wks      |            |      |           |          |        |

| Invoice Number | Invoice Date                             | Amount | Quantity | Payment Date | Task Label                                              | Type | PO # | Close PO | Line # |
|----------------|------------------------------------------|--------|----------|--------------|---------------------------------------------------------|------|------|----------|--------|
| Account Number |                                          |        |          | Description  | Reference                                               |      |      |          |        |
|                | 464388 Total:                            | 48.00  |          |              |                                                         |      |      |          |        |
| 464923         | 4/13/2022                                | 118.20 | 0.00     | 05/13/2022   | Standard Unit - A Street Skate Park                     |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 464923 Total:                            | 118.20 |          |              |                                                         |      |      |          |        |
| 464962         | 4/13/2022                                | 48.00  | 0.00     | 05/13/2022   | Customer Unit - 415 NW Industrial Way-Public Wks        |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 464962 Total:                            | 48.00  |          |              |                                                         |      |      |          |        |
| 464963         | 4/13/2022                                | 48.00  | 0.00     | 05/13/2022   | Customer Unit - Industrial Parkwy & NW A St at Memorial |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 464963 Total:                            | 48.00  |          |              |                                                         |      |      |          |        |
| 465181         | 4/18/2022                                | 217.88 | 0.00     | 05/13/2022   | Standard Unit - Main St & NE Hwy 20                     |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 465181 Total:                            | 217.88 |          |              |                                                         |      |      |          |        |
| 465332         | 4/20/2022                                | 48.00  | 0.00     | 05/13/2022   | Customer Unit - Industrial Parkwy & NW A St at Memorial |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 465332 Total:                            | 48.00  |          |              |                                                         |      |      |          |        |
| 465361         | 4/20/2022                                | 178.26 | 0.00     | 05/13/2022   | Best Pots Unit - East Slope Park                        |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 465361 Total:                            | 178.26 |          |              |                                                         |      |      |          |        |
| 465845         | 4/28/2022                                | 48.00  | 0.00     | 05/13/2022   | Customer Unit - Industrial Parkwy & NW A St at Memorial |      |      | False    | 0      |
|                | 001-650-608100 Contract & Other Services |        |          |              |                                                         |      |      |          |        |
|                | 465845 Total:                            | 48.00  |          |              |                                                         |      |      |          |        |
|                | Best Pots, Inc. Total:                   | 754.34 |          |              |                                                         |      |      |          |        |

Brim Tractor Company, Inc.

| Invoice Number                   | Invoice Date | Amount | Quantity | Payment Date                                             | Task Label | Type | PO # | Close PO | Line # |
|----------------------------------|--------------|--------|----------|----------------------------------------------------------|------------|------|------|----------|--------|
| Account Number                   |              |        |          | Description                                              | Reference  |      |      |          |        |
| britr                            |              |        |          |                                                          |            |      |      |          |        |
| IS91775                          | 4/26/2022    | 172.89 | 0.00     | 05/13/2022                                               |            |      |      | False    | 0      |
| 011-110-600420 Systems Repair    |              |        |          | Water Pump for Asphalt Grinder                           |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| IS91775 Total:                   |              | 172.89 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Brim Tractor Company, Inc        |              | 172.89 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Bureau of Labor & Industries     |              |        |          |                                                          |            |      |      |          |        |
| burla                            |              |        |          |                                                          |            |      |      |          |        |
|                                  | 5/4/2022     | 304.62 | 0.00     | 05/13/2022                                               |            |      |      | False    | 0      |
| 041-410-620520 Systems           |              |        |          | Project: Water Line Replacement-NE Alder St & NE 3rd St- |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Total:                           |              | 304.62 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Bureau of Labor & Industr        |              | 304.62 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Carroll Consulting LLC           |              |        |          |                                                          |            |      |      |          |        |
| carro                            |              |        |          |                                                          |            |      |      |          |        |
| 22-021                           | 2/21/2022    | 400.00 | 0.00     | 05/13/2022                                               |            |      |      | False    | 0      |
| 001-400-600600 Travel & Training |              |        |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| 22-021 Total:                    |              | 400.00 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| Carroll Consulting LLC To        |              | 400.00 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| CECO, INC.                       |              |        |          |                                                          |            |      |      |          |        |
| caroi                            |              |        |          |                                                          |            |      |      |          |        |
| CP-00375858                      | 4/30/2022    | 627.25 | 0.00     | 05/13/2022                                               |            |      |      | False    | 0      |
| 001-400-601500 Gas, Oil & Tires  |              |        |          | Fuel - PD                                                |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| CP-00375858 Total:               |              | 627.25 |          |                                                          |            |      |      |          |        |
|                                  |              |        |          |                                                          |            |      |      |          |        |
| CECO, INC. Total:                |              | 627.25 |          |                                                          |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                                                | Task Label | Type | PO #      | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|-------------------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                           |              |        |          | Description                                                 |            |      | Reference |          |        |
| Civil West Engineering<br>civwe          |              |        |          |                                                             |            |      |           |          |        |
| 2902.001.003                             | 5/2/2022     | 80.00  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 013-135-608100 Contract & Other Services |              |        |          | Slip Line D&D Bus 20 Project - Invoice Period 4/1 - 4/30/21 |            |      |           |          |        |
| 2902.001.003 Total:                      |              | 80.00  |          |                                                             |            |      |           |          |        |
| Civil West Engineering Tot               |              | 80.00  |          |                                                             |            |      |           |          |        |
| Do It Best Hardware<br>doitb             |              |        |          |                                                             |            |      |           |          |        |
|                                          | 4/30/2022    | 9.38   | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 001-400-600100 Office Supplies           |              |        |          | Dial Combination Padlock - PD                               |            |      |           |          |        |
|                                          | 4/30/2022    | 7.40   | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 001-500-600600 Travel & Training         |              |        |          | Hardware & Supplies for LIve Fire Training - FD             |            |      |           |          |        |
|                                          | 4/30/2022    | 49.75  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 001-650-600400 Facility Needs            |              |        |          | Hardware, Electrical Tape & Bleach - PW                     |            |      |           |          |        |
|                                          | 4/30/2022    | 12.78  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 001-650-608000 Supplies                  |              |        |          | Paint for Trash Cans - PW                                   |            |      |           |          |        |
|                                          | 4/30/2022    | 40.74  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 011-110-600300 Equipment Repair          |              |        |          | Hardware for Gray Trailer & Lube for Saws - PW              |            |      |           |          |        |
|                                          | 4/30/2022    | 101.58 | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 011-110-600350 Vehicle Maint & Repair    |              |        |          | Hardware for Water Tank, Park & Air Compressor - PW         |            |      |           |          |        |
|                                          | 4/30/2022    | 45.07  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 011-110-600420 Systems Repair            |              |        |          | Pruners / Cutters - PW                                      |            |      |           |          |        |
|                                          | 4/30/2022    | 102.12 | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 011-110-608000 Supplies                  |              |        |          | Paint, Hardware & Supplies for Street Signs & Shop - PW     |            |      |           |          |        |
|                                          | 4/30/2022    | 22.98  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 011-110-608175 Street Sweeping           |              |        |          | Cleaning Supplies for Sweeper                               |            |      |           |          |        |
|                                          | 4/30/2022    | 58.64  | 0.00     | 05/13/2022                                                  |            |      |           | False    | 0      |
| 013-130-600420 Systems Repair            |              |        |          | Hardware - PW                                               |            |      |           |          |        |
| Total:                                   |              | 450.44 |          |                                                             |            |      |           |          |        |
| Do It Best Hardware Total:               |              | 450.44 |          |                                                             |            |      |           |          |        |
| Driftwood Consulting                     |              |        |          |                                                             |            |      |           |          |        |

| Invoice Number                           | Invoice Date               | Amount   | Quantity | Payment Date                                           | Task Label | Type | PO #      | Close PO | Line # |
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| Account Number                           |                            |          |          | Description                                            |            |      | Reference |          |        |
| drico                                    |                            |          |          |                                                        |            |      |           |          |        |
| 05.05.2022                               | 5/5/2022                   | 200.00   | 0.00     | 05/13/2022                                             |            |      |           | False    | 0      |
| 001-100-608100 Contract & Other Services |                            |          |          | Preparation of May 2022 City Newsletter                |            |      |           |          |        |
|                                          | 05.05.2022 Total:          | 200.00   |          |                                                        |            |      |           |          |        |
|                                          | Driftwood Consulting Tota  | 200.00   |          |                                                        |            |      |           |          |        |
| DS Services of America, Inc.             |                            |          |          |                                                        |            |      |           |          |        |
| siesp                                    |                            |          |          |                                                        |            |      |           |          |        |
| 21799201 043022                          | 4/30/2022                  | 51.95    | 0.00     | 05/13/2022                                             |            |      |           | False    | 0      |
| 001-400-608100 Contract & Other Services |                            |          |          | Drinking Water - Police Dept                           |            |      |           |          |        |
|                                          | 21799201 043022 Total:     | 51.95    |          |                                                        |            |      |           |          |        |
|                                          | DS Services of America, In | 51.95    |          |                                                        |            |      |           |          |        |
| EBSCO Accts Receivable                   |                            |          |          |                                                        |            |      |           |          |        |
| ebsco                                    |                            |          |          |                                                        |            |      |           |          |        |
| 1000181124-1                             | 5/10/2022                  | 2,660.00 | 0.00     | 05/13/2022                                             |            |      |           | False    | 0      |
| 001-700-607500 Special Purchases         |                            |          |          | Purchase of LibraryAware & Novelist Plus               |            |      |           |          |        |
|                                          | 1000181124-1 Total:        | 2,660.00 |          |                                                        |            |      |           |          |        |
|                                          | EBSCO Accts Receivable T   | 2,660.00 |          |                                                        |            |      |           |          |        |
| Education & Training Services, LLC       |                            |          |          |                                                        |            |      |           |          |        |
| edutr                                    |                            |          |          |                                                        |            |      |           |          |        |
| 22-508                                   | 5/9/2022                   | 499.00   | 0.00     | 05/13/2022                                             |            |      |           | False    | 0      |
| 012-120-600600 Travel & Training         |                            |          |          | Tuition Fee- Mgmt & Supervisory Leadership Program-Due |            |      |           |          |        |
| 22-508                                   | 5/9/2022                   | 499.00   | 0.00     | 05/13/2022                                             |            |      |           | False    | 0      |
| 013-130-600600 Travel & Training         |                            |          |          | Tuition Fee- Mgmt & Supervisory Leadership Program-Due |            |      |           |          |        |
|                                          | 22-508 Total:              | 998.00   |          |                                                        |            |      |           |          |        |

| Invoice Number                          | Invoice Date              | Amount   | Quantity | Payment Date                                          | Task Label | Type      | PO # | Close PO | Line # |
|-----------------------------------------|---------------------------|----------|----------|-------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                          |                           |          |          | Description                                           |            | Reference |      |          |        |
|                                         | Education & Training Serv | 998.00   |          |                                                       |            |           |      |          |        |
| Ferguson #3011 Waterworks<br>feren      |                           |          |          |                                                       |            |           |      |          |        |
| 1084942-1                               | 4/22/2022                 | 60.84    | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 012-125-600400 Facility Needs           |                           |          |          | Waterbase Mark Paint - CBlue                          |            |           |      |          |        |
| 1084942-1 Total:                        |                           | 60.84    |          |                                                       |            |           |      |          |        |
| 1091544                                 | 4/22/2022                 | 980.00   | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 011-110-608000 Supplies                 |                           |          |          | Count of 56 - 50 Lb Bags Cold Asphalt                 |            |           |      |          |        |
| 1091544 Total:                          |                           | 980.00   |          |                                                       |            |           |      |          |        |
| 1092598-1                               | 4/22/2022                 | 1,113.12 | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 012-125-600300 Equipment Maint & Repair |                           |          |          | Valve Cans - Water Boxes - Underground                |            |           |      |          |        |
| 1092598-1 Total:                        |                           | 1,113.12 |          |                                                       |            |           |      |          |        |
| Ferguson #3011 Waterwork                |                           | 2,153.96 |          |                                                       |            |           |      |          |        |
| Henery, Mia<br>frel                     |                           |          |          |                                                       |            |           |      |          |        |
| 1068                                    | 5/2/2022                  | 319.25   | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 001-700-600600 Travel & Training        |                           |          |          | Pulbic Libraries Group Enrollment for Justice at Work |            |           |      |          |        |
| 1068                                    | 5/2/2022                  | 605.75   | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 001-700-607500 Special Purchases        |                           |          |          | Pulbic Libraries Group Enrollment for Justice at Work |            |           |      |          |        |
| 1068 Total:                             |                           | 925.00   |          |                                                       |            |           |      |          |        |
| Henery, Mia Total:                      |                           | 925.00   |          |                                                       |            |           |      |          |        |
| Hill, Teresa<br>mettr                   |                           |          |          |                                                       |            |           |      |          |        |
|                                         | 5/13/2022                 | 38.74    | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |
| 011-110-608000 Supplies                 |                           |          |          | Employee Reimbursement - Work Safety Boots            |            |           |      |          |        |
|                                         | 5/13/2022                 | 38.75    | 0.00     | 05/13/2022                                            |            |           |      | False    | 0      |

| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date | Task Label                                              | Type      | PO # | Close PO | Line # |
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| Account Number                           |              |        |          | Description  |                                                         | Reference |      |          |        |
| 012-125-608000 Supplies                  | 5/13/2022    | 38.75  | 0.00     | 05/13/2022   | Employee Reimbursement - Work Safety Boots              |           |      | False    | 0      |
| 013-135-608000 Supplies                  | 5/13/2022    | 38.75  | 0.00     | 05/13/2022   | Employee Reimbursement - Work Safety Boots              |           |      | False    | 0      |
| 001-650-608000 Supplies                  |              |        |          |              | Employee Reimbursement - Work Safety Boots              |           |      |          |        |
| Total:                                   |              | 154.99 |          |              |                                                         |           |      |          |        |
| Hill, Teresa Total:                      |              | 154.99 |          |              |                                                         |           |      |          |        |
| JC Market<br>jcmr                        | 5/3/2022     | 25.38  | 0.00     | 05/13/2022   |                                                         |           |      | False    | 0      |
| 001-100-600600 Travel & Training         | 5/3/2022     | 382.41 | 0.00     | 05/13/2022   | Snacks for Budget Committee Meeting                     |           |      | False    | 0      |
| 001-500-600600 Travel & Training         | 5/3/2022     | 3.55   | 0.00     | 05/13/2022   | Snacks-Training Session & Fire Explorer Open House-Fire |           |      | False    | 0      |
| 011-110-600420 Systems Repair            | 5/3/2022     | 20.05  | 0.00     | 05/13/2022   | Cleaning Supplies for Signs                             |           |      | False    | 0      |
| 012-120-608000 Supplies                  | 5/3/2022     | 32.64  | 0.00     | 05/13/2022   | Cleaning Supplies & Water                               |           |      | False    | 0      |
| 013-130-608000 Supplies                  |              |        |          |              | UPS Fee for Item Mailed to Backflow Mgmt, Inc           |           |      |          |        |
| Total:                                   |              | 464.03 |          |              |                                                         |           |      |          |        |
| JC Market Total:                         |              | 464.03 |          |              |                                                         |           |      |          |        |
| Lincoln County Clerk<br>Incoc            | 4/1/2022     | 631.00 | 0.00     | 05/13/2022   |                                                         |           |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |        |          |              | Recording Svcs-Liens & Annexation Consents-April 2022   |           |      |          |        |
| Total:                                   |              | 631.00 |          |              |                                                         |           |      |          |        |
| Lincoln County Clerk Tota                |              | 631.00 |          |              |                                                         |           |      |          |        |

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date                        | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|-------------------------------------|------------|------|------|----------|--------|
| Account Number                           |              |          |          | Description                         | Reference  |      |      |          |        |
| <hr/>                                    |              |          |          |                                     |            |      |      |          |        |
| Lincoln County Public Works<br>linpw     |              |          |          |                                     |            |      |      |          |        |
| 6299                                     | 5/1/2022     | 1,852.04 | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 001-400-601500 Gas, Oil & Tires          |              |          |          | Fuel & Car Washes - April 2022 - PD |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| 6299 Total:                              |              | 1,852.04 |          |                                     |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| Lincoln County Public Wo                 |              | 1,852.04 |          |                                     |            |      |      |          |        |
| <br>                                     |              |          |          |                                     |            |      |      |          |        |
| Moonlight BPO LLC<br>moobpo              |              |          |          |                                     |            |      |      |          |        |
| 130747                                   | 5/4/2022     | 260.92   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 012-120-600150 Data Processing Support   |              |          |          | Utility Bills - April 2022          |            |      |      |          |        |
| 130747                                   | 5/4/2022     | 260.92   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 012-125-600150 Data Processing Support   |              |          |          | Utility Bills - April 2022          |            |      |      |          |        |
| 130747                                   | 5/4/2022     | 260.93   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 013-130-600150 Data Processing Support   |              |          |          | Utility Bills - April 2022          |            |      |      |          |        |
| 130747                                   | 5/4/2022     | 260.93   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 013-135-600150 Data Processing Support   |              |          |          | Utility Bills - April 2022          |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| 130747 Total:                            |              | 1,043.70 |          |                                     |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| Moonlight BPO LLC Total                  |              | 1,043.70 |          |                                     |            |      |      |          |        |
| <br>                                     |              |          |          |                                     |            |      |      |          |        |
| Pacific West Ambulance<br>5150           |              |          |          |                                     |            |      |      |          |        |
| 22-88793                                 | 4/14/2022    | 195.00   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |
| 001-400-608100 Contract & Other Services |              |          |          | Treat & Release - Run # 22-88793    |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| 22-88793 Total:                          |              | 195.00   |          |                                     |            |      |      |          |        |
|                                          |              | <hr/>    |          |                                     |            |      |      |          |        |
| Pacific West Ambulance To                |              | 195.00   |          |                                     |            |      |      |          |        |
| <br>                                     |              |          |          |                                     |            |      |      |          |        |
| Rachael Maddock-Hughes<br>seqco          |              |          |          |                                     |            |      |      |          |        |
| 63                                       | 5/5/2022     | 843.75   | 0.00     | 05/13/2022                          |            |      |      | False    | 0      |

| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                                               | Task Label                                          | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|------------------------------------------------------------|-----------------------------------------------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description                                                | Reference                                           |      |      |          |        |
| 001-100-608100 Contract & Other Services |              |        |          | Prof Svcs - Related to ART Toledo & Mural - 4/18 thru 4/28 |                                                     |      |      |          |        |
| 63 Total:                                |              | 843.75 |          |                                                            |                                                     |      |      |          |        |
| Rachael Maddock-Hughes                   |              | 843.75 |          |                                                            |                                                     |      |      |          |        |
| Samaritan Occupational Medicin<br>samoc  | 5/2/2022     | 18.00  | 0.00     | 05/13/2022                                                 |                                                     |      |      | False    | 0      |
| 012-120-608100 Contract & Other Services | 5/2/2022     | 18.00  | 0.00     | 05/13/2022                                                 | Screening Performed on 4/13/22                      |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |        |          | Screening Performed on 4/13/22                             |                                                     |      |      |          |        |
| Total:                                   |              | 36.00  |          |                                                            |                                                     |      |      |          |        |
| Samaritan Occupational M                 |              | 36.00  |          |                                                            |                                                     |      |      |          |        |
| Shrewsbury Rowley, LLC<br>rowto          |              |        |          |                                                            |                                                     |      |      |          |        |
| 4909                                     | 5/2/2022     | 457.00 | 0.00     | 05/13/2022                                                 |                                                     |      |      | False    | 0      |
| 001-400-600350 Vehicle Maint & Repair    |              |        |          | Tow Service on 4/28/22 - 2010 Dodge Black Charger - PD     |                                                     |      |      |          |        |
| 4909 Total:                              |              | 457.00 |          |                                                            |                                                     |      |      |          |        |
| 4910                                     | 5/2/2022     | 457.00 | 0.00     | 05/13/2022                                                 |                                                     |      |      | False    | 0      |
| 001-400-600350 Vehicle Maint & Repair    |              |        |          | Tow Service on 4/29/22 - 2009 Gray Dodge Charger - PD      |                                                     |      |      |          |        |
| 4910 Total:                              |              | 457.00 |          |                                                            |                                                     |      |      |          |        |
| Shrewsbury Rowley, LLC                   |              | 914.00 |          |                                                            |                                                     |      |      |          |        |
| Toledo Ace Hardware<br>tolac             |              |        |          |                                                            |                                                     |      |      |          |        |
|                                          | 4/30/2022    | 49.73  | 0.00     | 05/13/2022                                                 |                                                     |      |      | False    | 0      |
| 001-650-600400 Facility Needs            | 4/30/2022    | 31.57  | 0.00     | 05/13/2022                                                 | Hose Barb,Spray Paint, SS Nails & Flashing for Roof |      |      | False    | 0      |
| 001-650-608000 Supplies                  |              |        |          | Shop Supplies                                              |                                                     |      |      |          |        |

| Invoice Number                        | Invoice Date | Amount | Quantity | Payment Date                                         | Task Label | Type      | PO # | Close PO | Line # |
|---------------------------------------|--------------|--------|----------|------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                        |              |        |          | Description                                          |            | Reference |      |          |        |
| 011-110-600420 Systems Repair         | 4/30/2022    | 244.62 | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
|                                       |              |        |          | Hardware for Signs & for French Drain at Radio Court |            |           |      |          |        |
| 011-110-608000 Supplies               | 4/30/2022    | 14.99  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
|                                       |              |        |          | Tubing Cutter for Truck Tools                        |            |           |      |          |        |
| 012-120-608000 Supplies               | 4/30/2022    | 67.32  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
|                                       |              |        |          | Cleaning Supplies for Shop Tools                     |            |           |      |          |        |
| 012-125-600420 Systems Repair         | 4/30/2022    | 57.74  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
|                                       |              |        |          | Hardware to Fix Register & Batteries for Locator     |            |           |      |          |        |
| Total:                                |              | 465.97 |          |                                                      |            |           |      |          |        |
| Toledo Ace Hardware Tota              |              | 465.97 |          |                                                      |            |           |      |          |        |
| Toledo Auto Parts                     |              |        |          |                                                      |            |           |      |          |        |
| tolau                                 |              |        |          |                                                      |            |           |      |          |        |
| 257360                                | 3/31/2022    | 25.99  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
| 011-110-600350 Vehicle Maint & Repair |              |        |          | Fuel Filter for Vactor                               |            |           |      |          |        |
| 257360 Total:                         |              | 25.99  |          |                                                      |            |           |      |          |        |
| 257588                                | 4/5/2022     | 146.97 | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
| 011-110-600350 Vehicle Maint & Repair |              |        |          | Trim for 2101 & Sensor for Dump Truck                |            |           |      |          |        |
| 257588 Total:                         |              | 146.97 |          |                                                      |            |           |      |          |        |
| 257715                                | 4/7/2022     | 273.97 | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
| 011-110-600300 Equipment Repair       |              |        |          | Brakes Pads & Rotor for 1802                         |            |           |      |          |        |
| 257715 Total:                         |              | 273.97 |          |                                                      |            |           |      |          |        |
| 257912                                | 4/12/2022    | 75.99  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
| 011-110-600350 Vehicle Maint & Repair |              |        |          | Battery for 0416 Lawn Mower                          |            |           |      |          |        |
| 257912 Total:                         |              | 75.99  |          |                                                      |            |           |      |          |        |
| 258027                                | 4/14/2022    | 60.47  | 0.00     | 05/13/2022                                           |            |           |      | False    | 0      |
| 011-110-608000 Supplies               |              |        |          | Gauge & Supplies for Shop                            |            |           |      |          |        |
| 258027 Total:                         |              | 60.47  |          |                                                      |            |           |      |          |        |

| Invoice Number                          | Invoice Date | Amount | Quantity | Payment Date                                    | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|--------------|--------|----------|-------------------------------------------------|------------|------|------|----------|--------|
| Account Number                          |              |        |          | Description                                     | Reference  |      |      |          |        |
| 258059                                  | 4/15/2022    | 104.93 | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-600300 Equipment Repair         |              |        |          | Cap for 1802 & Hose for Vactor                  |            |      |      |          |        |
| 258059 Total:                           |              | 104.93 |          |                                                 |            |      |      |          |        |
| 258204                                  | 4/19/2022    | 86.98  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-600300 Equipment Repair         |              |        |          | Lube & Air Filters for 1901                     |            |      |      |          |        |
| 258204 Total:                           |              | 86.98  |          |                                                 |            |      |      |          |        |
| 258285                                  | 4/21/2022    | 3.49   | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-600350 Vehicle Maint & Repair   |              |        |          | Hose Coupler for 1802                           |            |      |      |          |        |
| 258285 Total:                           |              | 3.49   |          |                                                 |            |      |      |          |        |
| 258314                                  | 4/21/2022    | 25.99  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-608000 Supplies                 |              |        |          | One Tool Set for #1701                          |            |      |      |          |        |
| 258314 Total:                           |              | 25.99  |          |                                                 |            |      |      |          |        |
| 258334                                  | 4/22/2022    | 33.98  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 001-650-600300 Equipment Maint & Repair |              |        |          | Two Gallons NAPA Ext Life Anti Freeze - Coolant |            |      |      |          |        |
| 258334 Total:                           |              | 33.98  |          |                                                 |            |      |      |          |        |
| 258359                                  | 4/22/2022    | 49.98  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-608000 Supplies                 |              |        |          | One 47-Piece Driving Set & Tools for #1701      |            |      |      |          |        |
| 258359 Total:                           |              | 49.98  |          |                                                 |            |      |      |          |        |
| 258482                                  | 4/25/2022    | 24.98  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-608000 Supplies                 |              |        |          | Oil Dry for Shop                                |            |      |      |          |        |
| 258482 Total:                           |              | 24.98  |          |                                                 |            |      |      |          |        |
| 258518                                  | 4/26/2022    | 36.27  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 012-120-608000 Supplies                 |              |        |          | Wipers & Windshield Wash - WTP                  |            |      |      |          |        |
| 258518 Total:                           |              | 36.27  |          |                                                 |            |      |      |          |        |
| 258529                                  | 4/26/2022    | 12.99  | 0.00     | 05/13/2022                                      |            |      |      | False    | 0      |
| 011-110-608000 Supplies                 |              |        |          | One 1/2-inch Dr Univ Joint - Tools              |            |      |      |          |        |

| Invoice Number                          | Invoice Date                | Amount   | Quantity | Payment Date                                           | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------|-----------------------------|----------|----------|--------------------------------------------------------|------------|------|------|----------|--------|
| Account Number                          | Description                 |          |          | Reference                                              |            |      |      |          |        |
|                                         | 258529 Total:               | 12.99    |          |                                                        |            |      |      |          |        |
|                                         | Toledo Auto Parts Total:    | 962.98   |          |                                                        |            |      |      |          |        |
| Toledo Oregonian<br>tolor<br>22333      | 5/3/2022                    | 648.00   | 0.00     | 05/13/2022                                             |            |      |      | False    | 0      |
| 001-700-603500 Books & Materials        |                             |          |          | Daily & Sunday Delivery - 2022                         |            |      |      |          |        |
|                                         | 22333 Total:                | 648.00   |          |                                                        |            |      |      |          |        |
|                                         | Toledo Oregonian Total:     | 648.00   |          |                                                        |            |      |      |          |        |
| Travis Electric, LLC<br>trael<br>1870   | 5/6/2022                    | 1,020.00 | 0.00     | 05/13/2022                                             |            |      |      | False    | 0      |
| 001-650-600400 Facility Needs           |                             |          |          | Shop Lighting - Switch to LED UFO Lighting             |            |      |      |          |        |
|                                         | 1870 Total:                 | 1,020.00 |          |                                                        |            |      |      |          |        |
|                                         | Travis Electric, LLC Total: | 1,020.00 |          |                                                        |            |      |      |          |        |
| Trusty, Deborah<br>trude                | 5/13/2022                   | 20.00    | 0.00     | 05/13/2022                                             |            |      |      | False    | 0      |
| 001-700-607500 Special Purchases        |                             |          |          | Employee Reimbursed-2 Nameplates-Library Plaque-True C |            |      |      |          |        |
|                                         | Total:                      | 20.00    |          |                                                        |            |      |      |          |        |
|                                         | Trusty, Deborah Total:      | 20.00    |          |                                                        |            |      |      |          |        |
| Verizon Wireless<br>verwi<br>9904418098 | 4/18/2022                   | 900.13   | 0.00     | 05/13/2022                                             |            |      |      | False    | 0      |

| Invoice Number                        | Invoice Date | Amount | Quantity | Payment Date                        | Task Label | Type | PO # | Close PO | Line # |
|---------------------------------------|--------------|--------|----------|-------------------------------------|------------|------|------|----------|--------|
| Account Number                        |              |        |          | Description                         | Reference  |      |      |          |        |
| 001-400-600220 Communication Services |              |        |          | Cell Phones & Tables - Police Dept  |            |      |      |          |        |
| 9904418098                            | 4/18/2022    | 80.02  | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-500-600220 Communication Services |              |        |          | Cell Phones & Tables - Fire Dept    |            |      |      |          |        |
| 9904418098 Total:                     |              | 980.15 |          |                                     |            |      |      |          |        |
| Verizon Wireless Total:               |              | 980.15 |          |                                     |            |      |      |          |        |
| Wave                                  |              |        |          |                                     |            |      |      |          |        |
| Coasc                                 |              |        |          |                                     |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 190.49 | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-400-600220 Communication Services |              |        |          | Internet-April 2022-Police Dept     |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 59.53  | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-500-600220 Communication Services |              |        |          | Internet-April 2022-Fire Dept       |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 105.61 | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-700-600220 Communication Services |              |        |          | Internet-April 2022-Library         |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 11.91  | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-650-600220 Communication Services |              |        |          | Internet-April 2022-Prop Maint      |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 9.52   | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 011-110-600220 Communication Services |              |        |          | Internet-April 2022-PW              |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 9.52   | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 012-120-600220 Communication Services |              |        |          | Internet-April 2022-PW              |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 9.52   | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 012-125-600220 Communication Services |              |        |          | Internet-April 2022-PW              |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 9.53   | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 013-130-600220 Communication Services |              |        |          | Internet-April 2022-PW              |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 9.53   | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 013-135-600220 Communication Services |              |        |          | Internet-April 2022-PW              |            |      |      |          |        |
| 0009474                               | 5/1/2022     | 178.59 | 0.00     | 05/13/2022                          |            |      |      |          |        |
| 001-100-600220 Communication Services |              |        |          | Internet-April 2022-Admin-City Hall |            |      |      |          |        |
| 0009474 Total:                        |              | 593.75 |          |                                     |            |      |      |          |        |
| Wave Total:                           |              | 593.75 |          |                                     |            |      |      |          |        |

Zuspan, Billy  
zusbi

| Invoice Number                | Invoice Date         | Amount    | Quantity | Payment Date                                        | Task Label | Type | PO #      | Close PO | Line # |
|-------------------------------|----------------------|-----------|----------|-----------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                |                      |           |          | Description                                         |            |      | Reference |          |        |
| 012-120-600400 Facility Needs | 5/13/2022            | 30.00     | 0.00     | 05/13/2022                                          |            |      |           | False    | 0      |
|                               |                      |           |          | Employee Reimbursement - Lunch - Port of Toledo Mtg |            |      |           |          |        |
|                               | Total:               | 30.00     |          |                                                     |            |      |           |          |        |
|                               | Zuspan, Billy Total: | 30.00     |          |                                                     |            |      |           |          |        |
|                               | Report Total:        | 23,865.09 |          |                                                     |            |      |           |          |        |

# Accounts Payable

## To Be Paid Proof List

User: ksteenolk  
Printed: 05/20/2022 - 8:00AM  
Batch: 00008.05.2022 - AP 05.20.2022



| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                                       | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|----------------------------------------------------|------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description                                        | Reference  |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| Airgas USA, LLC<br>airno                 |              |        |          |                                                    |            |      |      |          |        |
| 9988381226                               | 4/30/2022    | 112.98 | 0.00     | 05/20/2022                                         |            |      |      | False    | 0      |
| 011-110-608100 Contract & Other Services |              |        |          | Monthly Gas Cylinder Rental Fees-Argon & Helium-PW |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| 9988381226 Total:                        |              | 112.98 |          |                                                    |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| Airgas USA, LLC Total:                   |              | 112.98 |          |                                                    |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| Alsea Bay Power Products, Inc.<br>alsba  |              |        |          |                                                    |            |      |      |          |        |
| 360694                                   | 5/3/2022     | 54.67  | 0.00     | 05/20/2022                                         |            |      |      | False    | 0      |
| 001-650-600300 Equipment Maint & Repair  |              |        |          | Parts for Saw & Blower                             |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| 360694 Total:                            |              | 54.67  |          |                                                    |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| 361293                                   | 5/12/2022    | 15.54  | 0.00     | 05/20/2022                                         |            |      |      | False    | 0      |
| 001-650-600300 Equipment Maint & Repair  |              |        |          | Oil Filter for Lawn Mower                          |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| 361293 Total:                            |              | 15.54  |          |                                                    |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| Alsea Bay Power Products                 |              | 70.21  |          |                                                    |            |      |      |          |        |
|                                          |              |        |          |                                                    |            |      |      |          |        |
| AT&T Mobility<br>attwi                   |              |        |          |                                                    |            |      |      |          |        |
| X05112022                                | 5/3/2022     | 28.06  | 0.00     | 05/20/2022                                         |            |      |      | False    | 0      |
| 011-110-600220 Communication Services    |              |        |          | Cell Phone - Chatterton & Group 1 - PW             |            |      |      |          |        |
| X05112022                                | 5/3/2022     | 28.06  | 0.00     | 05/20/2022                                         |            |      |      | False    | 0      |

| Invoice Number                        | Invoice Date             | Amount | Quantity | Payment Date | Task Label                                       | Type | PO # | Close PO | Line # |
|---------------------------------------|--------------------------|--------|----------|--------------|--------------------------------------------------|------|------|----------|--------|
| Account Number                        |                          |        |          | Description  | Reference                                        |      |      |          |        |
| 012-125-600220 Communication Services |                          |        |          |              | Cell Phone - Chatterton & Group 1 - PW           |      |      |          |        |
| X05112022                             | 5/3/2022                 | 28.05  | 0.00     | 05/20/2022   |                                                  |      |      | False    | 0      |
| 013-135-600220 Communication Services |                          |        |          |              | Cell Phone - Chatterton & Group 1 - PW           |      |      |          |        |
| X05112022                             | 5/3/2022                 | 63.98  | 0.00     | 05/20/2022   |                                                  |      |      | False    | 0      |
| 013-130-600220 Communication Services |                          |        |          |              | Cell Phones - COT Pump Stations - PW             |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | X05112022 Total:         | 148.15 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | AT&T Mobility Total:     | 148.15 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
| Backflow Apparatus & Valve Co.        |                          |        |          |              |                                                  |      |      |          |        |
| bacap                                 |                          |        |          |              |                                                  |      |      |          |        |
| 156427                                | 5/6/2022                 | 281.00 | 0.00     | 05/20/2022   |                                                  |      |      | False    | 0      |
| 012-125-600400 Facility Needs         |                          |        |          |              | One CONB 40-200 2 1/2-3" RV Stemasy - Water Dist |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | 156427 Total:            | 281.00 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | Backflow Apparatus & Val | 281.00 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
| Backflow Management, Inc.             |                          |        |          |              |                                                  |      |      |          |        |
| bacma                                 |                          |        |          |              |                                                  |      |      |          |        |
| 11136                                 | 5/2/2022                 | 120.00 | 0.00     | 05/20/2022   |                                                  |      |      | False    | 0      |
| 012-120-600400 Facility Needs         |                          |        |          |              | Gauge Calibration - Water Plant                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | 11136 Total:             | 120.00 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | Backflow Management, Inc | 120.00 |          |              |                                                  |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
| Baker & Taylor, LLC                   |                          |        |          |              |                                                  |      |      |          |        |
| bakta                                 |                          |        |          |              |                                                  |      |      |          |        |
| H61356210                             | 5/11/2022                | 22.19  | 0.00     | 05/20/2022   |                                                  |      |      | False    | 0      |
| 001-700-603500 Books & Materials      |                          |        |          |              | Books & Materials                                |      |      |          |        |
|                                       |                          |        |          |              |                                                  |      |      |          |        |
|                                       | H61356210 Total:         | 22.19  |          |              |                                                  |      |      |          |        |

| Invoice Number                  | Invoice Date | Amount   | Quantity | Payment Date                           | Task Label | Type      | PO # | Close PO | Line # |
|---------------------------------|--------------|----------|----------|----------------------------------------|------------|-----------|------|----------|--------|
| Account Number                  |              |          |          | Description                            |            | Reference |      |          |        |
| Baker & Taylor, LLC Total       |              | 22.19    |          |                                        |            |           |      |          |        |
| Brenntag Pacific, Inc.          |              |          |          |                                        |            |           |      |          |        |
| brepa                           |              |          |          |                                        |            |           |      |          |        |
| BPI240833                       | 5/10/2022    | 2,092.60 | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
| 012-120-608000 Supplies         |              |          |          | Count of 108 50 lb Bags Soda Ash - WTP |            |           |      |          |        |
| BPI240833 Total:                |              | 2,092.60 |          |                                        |            |           |      |          |        |
| Brenntag Pacific, Inc. Total    |              | 2,092.60 |          |                                        |            |           |      |          |        |
| Cascade Centers                 |              |          |          |                                        |            |           |      |          |        |
| casce                           |              |          |          |                                        |            |           |      |          |        |
| 112655                          | 5/1/2022     | 46.55    | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
| 001-700-504800 Health Insurance |              |          |          | EAP - Library Volunteers               |            |           |      |          |        |
| 112655                          | 5/1/2022     | 2.45     | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
| 001-400-504800 Health Insurance |              |          |          | EAP - Police Volunteers                |            |           |      |          |        |
| 112655                          | 5/1/2022     | 98.00    | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
| 001-500-504800 Health Insurance |              |          |          | EAP - Fire Volunteers                  |            |           |      |          |        |
| 112655 Total:                   |              | 147.00   |          |                                        |            |           |      |          |        |
| Cascade Centers Total:          |              | 147.00   |          |                                        |            |           |      |          |        |
| Central Lincoln PUD             |              |          |          |                                        |            |           |      |          |        |
| cenli                           |              |          |          |                                        |            |           |      |          |        |
| 001-400-600210 Electricity      |              | 1,082.73 | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
|                                 |              |          |          | Electricity & Street Lights            |            |           |      |          |        |
| 011-110-600210 Electricity      |              | 513.91   | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
|                                 |              |          |          | Electricity & Street Lights            |            |           |      |          |        |
| 012-125-600210 Electricity      |              | 796.39   | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
|                                 |              |          |          | Electricity & Street Lights            |            |           |      |          |        |
| 013-130-600210 Electricity      |              | 2,773.23 | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
|                                 |              |          |          | Electricity & Street Lights            |            |           |      |          |        |
| 013-135-600210 Electricity      |              | 2,749.21 | 0.00     | 05/20/2022                             |            |           |      | False    | 0      |
|                                 |              |          |          | Electricity & Street Lights            |            |           |      |          |        |

| Invoice Number                           | Invoice Date | Amount    | Quantity | Payment Date                                       | Task Label | Type | PO #      | Close PO | Line # |
|------------------------------------------|--------------|-----------|----------|----------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                           |              |           |          | Description                                        |            |      | Reference |          |        |
| 001-100-600210 Electricity               | 5/6/2022     | 683.41    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| 001-500-600210 Electricity               | 5/6/2022     | 590.45    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| 001-650-600210 Electricity               | 5/6/2022     | 150.02    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| 001-700-600210 Electricity               | 5/6/2022     | 675.78    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| 001-900-604400 Street Lights             | 5/6/2022     | 11,375.64 | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| 012-120-600210 Electricity               | 5/6/2022     | 4,487.12  | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Electricity & Street Lights                        |            |      |           |          |        |
| Total:                                   |              | 25,877.89 |          |                                                    |            |      |           |          |        |
| Central Lincoln PUD Total                |              | 25,877.89 |          |                                                    |            |      |           |          |        |
| CenturyLink<br>centl                     |              |           |          |                                                    |            |      |           |          |        |
| 001-400-600220 Communication Services    | 5/5/2022     | 406.80    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Phone & Alarms                                     |            |      |           |          |        |
| 011-110-600250 Alarms                    | 5/5/2022     | 50.96     | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Phone & Alarms                                     |            |      |           |          |        |
| 012-120-600220 Communication Services    | 5/5/2022     | 303.97    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Phone & Alarms                                     |            |      |           |          |        |
| 013-135-600250 Alarms                    | 5/5/2022     | 481.74    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
|                                          |              |           |          | Phone & Alarms                                     |            |      |           |          |        |
| Total:                                   |              | 1,243.47  |          |                                                    |            |      |           |          |        |
| CenturyLink Total:                       |              | 1,243.47  |          |                                                    |            |      |           |          |        |
| Cintas First Aid & Safety<br>cinta       |              |           |          |                                                    |            |      |           |          |        |
| 5108193278                               | 5/12/2022    | 185.64    | 0.00     | 05/20/2022                                         |            |      |           | False    | 0      |
| 011-110-608100 Contract & Other Services |              |           |          | First Aid Kit Svc & Supplies Replenished - PW Shop |            |      |           |          |        |

| Invoice Number                           | Invoice Date | Amount                                                | Quantity | Payment Date | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|-------------------------------------------------------|----------|--------------|------------|------|------|----------|--------|
| Account Number                           |              |                                                       |          | Description  | Reference  |      |      |          |        |
| 5108193278 Total:                        |              | 185.64                                                |          |              |            |      |      |          |        |
| 5108193284                               | 5/12/2022    | 20.53                                                 | 0.00     | 05/20/2022   |            |      |      | False    | 0      |
| 001-650-608100 Contract & Other Services |              | First Aid Kit Svc & Supply Replenished - City Hall    |          |              |            |      |      |          |        |
| 5108193284 Total:                        |              | 20.53                                                 |          |              |            |      |      |          |        |
| Cintas First Aid & Safety T              |              | 206.17                                                |          |              |            |      |      |          |        |
| City of Lincoln City                     |              |                                                       |          |              |            |      |      |          |        |
| citle                                    |              |                                                       |          |              |            |      |      |          |        |
| 3498                                     | 5/3/2022     | 7,500.00                                              | 0.00     | 05/20/2022   |            |      |      | False    | 0      |
| 001-400-600220 Communication Services    |              | Agreement per MOA-Annual Fee for 911 Backup for FY 20 |          |              |            |      |      |          |        |
| 3498 Total:                              |              | 7,500.00                                              |          |              |            |      |      |          |        |
| City of Lincoln City Total:              |              | 7,500.00                                              |          |              |            |      |      |          |        |
| Consolidated Supply Co.                  |              |                                                       |          |              |            |      |      |          |        |
| conso                                    |              |                                                       |          |              |            |      |      |          |        |
| S010819458.001                           | 5/4/2022     | 174.14                                                | 0.00     | 05/20/2022   |            |      |      | False    | 0      |
| 012-125-600420 Systems Repair            |              | Supplies - Brass Nipples - PW Shop                    |          |              |            |      |      |          |        |
| S010819458.001 Total:                    |              | 174.14                                                |          |              |            |      |      |          |        |
| Consolidated Supply Co. T                |              | 174.14                                                |          |              |            |      |      |          |        |
| Copeland Lumber Yards, Inc.              |              |                                                       |          |              |            |      |      |          |        |
| coplu                                    |              |                                                       |          |              |            |      |      |          |        |
| 2205-286147                              | 5/17/2022    | 35.99                                                 | 0.00     | 05/20/2022   |            |      |      | False    | 0      |
| 001-650-600400 Facility Needs            |              | White Lattice PVC - Memorial Field Repairs            |          |              |            |      |      |          |        |
| 2205-286147 Total:                       |              | 35.99                                                 |          |              |            |      |      |          |        |
| Copeland Lumber Yards, In                |              | 35.99                                                 |          |              |            |      |      |          |        |

| Invoice Number                           | Invoice Date | Amount | Quantity | Payment Date                           | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|--------|----------|----------------------------------------|------------|------|------|----------|--------|
| Account Number                           |              |        |          | Description                            | Reference  |      |      |          |        |
|                                          |              |        |          |                                        |            |      |      |          |        |
| CTX Business Solutions Inc.              |              |        |          |                                        |            |      |      |          |        |
| ctxco                                    |              |        |          |                                        |            |      |      |          |        |
| IN2652975                                | 5/3/2022     | 96.59  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 001-500-608100 Contract & Other Services |              |        |          | Copier Charges - Fire Dept             |            |      |      |          |        |
| IN2652975 Total:                         |              | 96.59  |          |                                        |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 139.84 | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 001-100-600100 Office Supplies           |              |        |          | Printers - City Hall                   |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.13  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 011-110-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.13  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 012-125-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.13  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 013-135-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.13  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 012-120-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.14  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 013-130-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 10.14  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 001-650-600100 Office Supplies           |              |        |          | Printers - PW                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 90.64  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 001-400-600300 Equipment Maint & Repair  |              |        |          | Printers - PD                          |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 48.64  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 001-700-600100 Office Supplies           |              |        |          | Printers - Library                     |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 30.40  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 012-120-608100 Contract & Other Services |              |        |          | Printers - WTP                         |            |      |      |          |        |
| IN2661378                                | 5/6/2022     | 30.40  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |        |          | Printers - WWTP                        |            |      |      |          |        |
| IN2661378 Total:                         |              | 400.72 |          |                                        |            |      |      |          |        |
| CTX Business Solutions In                |              | 497.31 |          |                                        |            |      |      |          |        |
|                                          |              |        |          |                                        |            |      |      |          |        |
| Englund Marine Supply Co.                |              |        |          |                                        |            |      |      |          |        |
| engmar                                   |              |        |          |                                        |            |      |      |          |        |
| 259886/6                                 | 5/12/2022    | 28.12  | 0.00     | 05/20/2022                             |            |      |      | False    | 0      |
| 011-110-608000 Supplies                  |              |        |          | Rain Jacket Replaced - Caleb Hall - PW |            |      |      |          |        |

| Invoice Number                          | Invoice Date | Amount   | Quantity | Payment Date                                              | Task Label | Type | PO #      | Close PO | Line # |
|-----------------------------------------|--------------|----------|----------|-----------------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                          |              |          |          | Description                                               |            |      | Reference |          |        |
| 259886/6                                | 5/12/2022    | 28.12    | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 012-125-608000 Supplies                 |              |          |          | Rain Jacket Replaced - Caleb Hall - PW                    |            |      |           |          |        |
| 259886/6                                | 5/12/2022    | 28.12    | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 013-135-608000 Supplies                 |              |          |          | Rain Jacket Replaced - Caleb Hall - PW                    |            |      |           |          |        |
| 259886/6                                | 5/12/2022    | 28.13    | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 001-650-608000 Supplies                 |              |          |          | Rain Jacket Replaced - Caleb Hall - PW                    |            |      |           |          |        |
| 259886/6 Total:                         |              | 112.49   |          |                                                           |            |      |           |          |        |
| Englund Marine Supply Co                |              | 112.49   |          |                                                           |            |      |           |          |        |
| Ferguson #3011 Waterworks               |              |          |          |                                                           |            |      |           |          |        |
| feren                                   |              |          |          |                                                           |            |      |           |          |        |
| 1091039                                 | 4/19/2022    | 270.54   | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 012-125-600400 Facility Needs           |              |          |          | Hydrant Parts - Kennedy Nozzle & Hose Cap - City Shop     |            |      |           |          |        |
| 1091039 Total:                          |              | 270.54   |          |                                                           |            |      |           |          |        |
| 1091104                                 | 4/28/2022    | 376.74   | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 012-125-600300 Equipment Maint & Repair |              |          |          | Autogun Extension - City Shop                             |            |      |           |          |        |
| 1091104 Total:                          |              | 376.74   |          |                                                           |            |      |           |          |        |
| 1095428                                 | 4/29/2022    | 489.00   | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 012-125-600420 Systems Repair           |              |          |          | Two 4-inch Hymax 2 Rep Coup - City Shop                   |            |      |           |          |        |
| 1095428 Total:                          |              | 489.00   |          |                                                           |            |      |           |          |        |
| Ferguson #3011 Waterwork                |              | 1,136.28 |          |                                                           |            |      |           |          |        |
| Ferguson Enterprises Inc. #3325         |              |          |          |                                                           |            |      |           |          |        |
| polwa                                   |              |          |          |                                                           |            |      |           |          |        |
| 0213732                                 | 5/5/2022     | 919.21   | 0.00     | 05/20/2022                                                |            |      |           | False    | 0      |
| 012-125-600420 Systems Repair           |              |          |          | Wtr Pipe Warn-66 3-Rail-Count of 20 Blue - Count of 10 Gi |            |      |           |          |        |
| 0213732 Total:                          |              | 919.21   |          |                                                           |            |      |           |          |        |

| Invoice Number                               | Invoice Date                | Amount   | Quantity | Payment Date | Task Label                                                  | Type | PO # | Close PO | Line # |
|----------------------------------------------|-----------------------------|----------|----------|--------------|-------------------------------------------------------------|------|------|----------|--------|
| Account Number                               | Description                 |          |          | Reference    |                                                             |      |      |          |        |
|                                              | Ferguson Enterprises Inc. # | 919.21   |          |              |                                                             |      |      |          |        |
| Fire Rescue Equipment NW, LLC<br>fires       |                             |          |          |              |                                                             |      |      |          |        |
| 3063                                         | 5/2/2022                    | 1,400.00 | 0.00     | 05/20/2022   |                                                             |      |      | False    | 0      |
| 001-500-600600 Travel & Training             |                             |          |          |              | NFPA-DPSST Cert 2-Day Hvy Vehicle ExtTech Class-3/5 &       |      |      |          |        |
| 3063 Total:                                  |                             | 1,400.00 |          |              |                                                             |      |      |          |        |
| Fire Rescue Equipment NW                     |                             | 1,400.00 |          |              |                                                             |      |      |          |        |
| GenXsys Solutions LLC<br>GENX                |                             |          |          |              |                                                             |      |      |          |        |
| 13563                                        | 5/15/2022                   | 179.80   | 0.00     | 05/20/2022   |                                                             |      |      | False    | 0      |
| 001-900-600700 Membership & Subscription     |                             |          |          |              | Domain Spam & Virus Filter - June 2022                      |      |      |          |        |
| 13563 Total:                                 |                             | 179.80   |          |              |                                                             |      |      |          |        |
| GenXsys Solutions LLC To                     |                             | 179.80   |          |              |                                                             |      |      |          |        |
| Groth-Gates Sheet Metal<br>grogga            |                             |          |          |              |                                                             |      |      |          |        |
| W20790                                       | 5/9/2022                    | 407.30   | 0.00     | 05/20/2022   |                                                             |      |      | False    | 0      |
| 001-650-600400 Facility Needs                |                             |          |          |              | Various Air Filters for Facilities - PW                     |      |      |          |        |
| W20790 Total:                                |                             | 407.30   |          |              |                                                             |      |      |          |        |
| Groth-Gates Sheet Metal T                    |                             | 407.30   |          |              |                                                             |      |      |          |        |
| GSI Water Solutions<br>watso                 |                             |          |          |              |                                                             |      |      |          |        |
| 00413.005-5                                  | 5/13/2022                   | 901.25   | 0.00     | 05/20/2022   |                                                             |      |      | False    | 0      |
| 065-650-625370 Drinking Water Source Protect |                             |          |          |              | Prof Svcs - 4/1 - 4/30/22 - Drinking Water Protect Plan Dev |      |      |          |        |

| Invoice Number                          | Invoice Date               | Amount   | Quantity | Payment Date                                            | Task Label | Type      | PO # | Close PO | Line # |
|-----------------------------------------|----------------------------|----------|----------|---------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                          |                            |          |          | Description                                             |            | Reference |      |          |        |
|                                         | 00413.005-5 Total:         | 901.25   |          |                                                         |            |           |      |          |        |
|                                         | GSI Water Solutions Total: | 901.25   |          |                                                         |            |           |      |          |        |
| Howry, Joseph R.<br>howin               |                            |          |          |                                                         |            |           |      |          |        |
| 2195                                    | 5/12/2022                  | 1,690.00 | 0.00     | 05/20/2022                                              |            |           |      | False    | 0      |
| 013-130-600420 Systems Repair           |                            |          |          | Work Done on Equip Dump Truck & Tilt Trailer & Kabota l |            |           |      |          |        |
|                                         | 2195 Total:                | 1,690.00 |          |                                                         |            |           |      |          |        |
| 2196                                    | 5/12/2022                  | 650.00   | 0.00     | 05/20/2022                                              |            |           |      | False    | 0      |
| 041-410-626400 Master Plan Improvements |                            |          |          | Two Deliveries - 12 Yds - 3-Inch 0 Rock on 5/11/2022    |            |           |      |          |        |
|                                         | 2196 Total:                | 650.00   |          |                                                         |            |           |      |          |        |
|                                         | Howry, Joseph R. Total:    | 2,340.00 |          |                                                         |            |           |      |          |        |
| Lincoln County Fleet Services<br>linfs  |                            |          |          |                                                         |            |           |      |          |        |
| 46845                                   | 4/22/2022                  | 171.90   | 0.00     | 05/20/2022                                              |            |           |      | False    | 0      |
| 001-400-600350 Vehicle Maint & Repair   |                            |          |          | Maintenance Work - 2021 400 Dodge SUV - PD              |            |           |      |          |        |
|                                         | 46845 Total:               | 171.90   |          |                                                         |            |           |      |          |        |
| 46881                                   | 4/28/2022                  | 125.93   | 0.00     | 05/20/2022                                              |            |           |      | False    | 0      |
| 001-400-601500 Gas, Oil & Tires         |                            |          |          | Tire Replacement & ECM Code Check - 2014 400 Ford SU    |            |           |      |          |        |
|                                         | 46881 Total:               | 125.93   |          |                                                         |            |           |      |          |        |
| 46892                                   | 5/4/2022                   | 619.98   | 0.00     | 05/20/2022                                              |            |           |      | False    | 0      |
| 001-400-600350 Vehicle Maint & Repair   |                            |          |          | Brake Work - 2015 400 Ford SUV                          |            |           |      |          |        |
|                                         | 46892 Total:               | 619.98   |          |                                                         |            |           |      |          |        |
|                                         | Lincoln County Fleet Servi | 917.81   |          |                                                         |            |           |      |          |        |

| Invoice Number                                | Invoice Date | Amount | Quantity | Payment Date                                    | Task Label | Type | PO # | Close PO | Line # |
|-----------------------------------------------|--------------|--------|----------|-------------------------------------------------|------------|------|------|----------|--------|
| Account Number                                |              |        |          | Description                                     | Reference  |      |      |          |        |
| Lincoln County Sheriff Civil Division<br>T408 | 5/20/2022    | 50.00  | 0.00     | 05/20/2022                                      |            |      |      | False    | 0      |
| 001-100-608100 Contract & Other Services      |              |        |          | Fee for Papers Served                           |            |      |      |          |        |
| Total:                                        |              | 50.00  |          |                                                 |            |      |      |          |        |
| Lincoln County Sheriff Civ                    |              | 50.00  |          |                                                 |            |      |      |          |        |
| Norlab, Inc.<br>4231                          | 5/4/2022     | 262.00 | 0.00     | 05/20/2022                                      |            |      |      | False    | 0      |
| 86121                                         |              |        |          | Liquid Powder Tracing Dye                       |            |      |      |          |        |
| 011-110-600420 Systems Repair                 |              |        |          |                                                 |            |      |      |          |        |
| 86121 Total:                                  |              | 262.00 |          |                                                 |            |      |      |          |        |
| Norlab, Inc. Total:                           |              | 262.00 |          |                                                 |            |      |      |          |        |
| North Central Laboratories<br>norcl           | 4/29/2022    | 595.20 | 0.00     | 05/20/2022                                      |            |      |      | False    | 0      |
| 470138                                        |              |        |          | Chemical Supplies - WWTP                        |            |      |      |          |        |
| 013-130-608000 Supplies                       |              |        |          |                                                 |            |      |      |          |        |
| 470138 Total:                                 |              | 595.20 |          |                                                 |            |      |      |          |        |
| North Central Laboratories                    |              | 595.20 |          |                                                 |            |      |      |          |        |
| Peterson, Justin<br>juspe                     | 5/20/2022    | 193.05 | 0.00     | 05/20/2022                                      |            |      |      | False    | 0      |
| 001-100-600600 Travel & Training              |              |        |          | Travel Reimbursement - Planning Svcs - May 2022 |            |      |      |          |        |
| Total:                                        |              | 193.05 |          |                                                 |            |      |      |          |        |
| Peterson, Justin Total:                       |              | 193.05 |          |                                                 |            |      |      |          |        |

| Invoice Number                     | Invoice Date | Amount    | Quantity | Payment Date                                         | Task Label | Type | PO #      | Close PO | Line # |
|------------------------------------|--------------|-----------|----------|------------------------------------------------------|------------|------|-----------|----------|--------|
| Account Number                     |              |           |          | Description                                          |            |      | Reference |          |        |
| Rasmussen, Rickey<br>rasri         |              |           |          |                                                      |            |      |           |          |        |
|                                    | 3/10/2021    | 8.90      | 0.00     | 04/09/2021                                           |            |      |           | False    | 0      |
| 013-135-600600 Travel & Training   |              |           |          | Meal reimbursement                                   |            |      |           |          |        |
|                                    | 3/11/2021    | 9.18      | 0.00     | 04/09/2021                                           |            |      |           | False    | 0      |
| 013-135-600600 Travel & Training   |              |           |          | Meal reimbursement                                   |            |      |           |          |        |
|                                    | 3/11/2021    | 10.78     | 0.00     | 04/09/2021                                           |            |      |           | False    | 0      |
| 013-135-600600 Travel & Training   |              |           |          | Meal reimbursement                                   |            |      |           |          |        |
| Total:                             |              | 28.86     |          |                                                      |            |      |           |          |        |
| Rasmussen, Rickey Total:           |              | 28.86     |          |                                                      |            |      |           |          |        |
| Rexel USA, Inc.<br>plael           |              |           |          |                                                      |            |      |           |          |        |
| 2T47432                            | 5/5/2022     | 224.70    | 0.00     | 05/20/2022                                           |            |      |           | False    | 0      |
| 001-650-600400 Facility Needs      |              |           |          | Count of 30 Packs-Light Bulbs-28W-PHI F32T8/ADV850/1 |            |      |           |          |        |
| 2T47432 Total:                     |              | 224.70    |          |                                                      |            |      |           |          |        |
| Rexel USA, Inc. Total:             |              | 224.70    |          |                                                      |            |      |           |          |        |
| Road & Driveway Co., Inc.<br>roadr |              |           |          |                                                      |            |      |           |          |        |
| 0028856-IN                         | 4/29/2022    | 49,674.11 | 0.00     | 05/20/2022                                           |            |      |           | False    | 0      |
| 011-110-620520 Systems             |              |           |          | Grind & Pave - NE 1st St - 4/27/22 - Job # 14916     |            |      |           |          |        |
| 0028856-IN Total:                  |              | 49,674.11 |          |                                                      |            |      |           |          |        |
| Road & Driveway Co., Inc           |              | 49,674.11 |          |                                                      |            |      |           |          |        |
| Staples Advantage<br>STAAD         |              |           |          |                                                      |            |      |           |          |        |
| 3506636800                         | 4/30/2022    | 46.54     | 0.00     | 05/20/2022                                           |            |      |           | False    | 0      |
| 001-900-608000 Supplies            |              |           |          | Office Supplies - City Hall                          |            |      |           |          |        |

| Invoice Number                           | Invoice Date | Amount   | Quantity | Payment Date                                               | Task Label | Type | PO # | Close PO | Line # |
|------------------------------------------|--------------|----------|----------|------------------------------------------------------------|------------|------|------|----------|--------|
| Account Number                           | Description  |          |          | Reference                                                  |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| 3506636800 Total:                        |              | 46.54    |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| Staples Advantage Total:                 |              | 46.54    |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| Swank Movie Licensing USA                |              |          |          |                                                            |            |      |      |          |        |
| swamo                                    |              |          |          |                                                            |            |      |      |          |        |
| 3183329                                  | 5/1/2022     | 432.00   | 0.00     | 05/20/2022                                                 |            |      |      | False    | 0      |
| 001-700-607500 Special Purchases         |              |          |          | Copyright Compliance License - Period 6/1/22 - 5/31/23 - L |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| 3183329 Total:                           |              | 432.00   |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| Swank Movie Licensing U                  |              | 432.00   |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| The Automation Group                     |              |          |          |                                                            |            |      |      |          |        |
| autgr                                    |              |          |          |                                                            |            |      |      |          |        |
| W11565                                   | 4/29/2022    | 2,011.34 | 0.00     | 05/20/2022                                                 |            |      |      | False    | 0      |
| 013-130-608100 Contract & Other Services |              |          |          | Replacement of Butler Bridge PS Transducer - WWTP          |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| W11565 Total:                            |              | 2,011.34 |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| The Automation Group Tot                 |              | 2,011.34 |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| Tyler Technologies, Inc.                 |              |          |          |                                                            |            |      |      |          |        |
| tylte                                    |              |          |          |                                                            |            |      |      |          |        |
| 025-377181                               | 4/21/2022    | 150.00   | 0.00     | 05/20/2022                                                 |            |      |      | False    | 0      |
| 001-800-600600 Travel & Training         |              |          |          | Municipal Justice - Court ClerkTraining - Part 1 - 4/14/22 |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| 025-377181 Total:                        |              | 150.00   |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| 025377349                                | 4/26/2022    | 300.00   | 0.00     | 05/20/2022                                                 |            |      |      | False    | 0      |
| 001-800-600600 Travel & Training         |              |          |          | Muni Justice-Court ClkTraining-Part 2-4/19/22 & Non-Corr   |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| 025377349 Total:                         |              | 300.00   |          |                                                            |            |      |      |          |        |
|                                          |              |          |          |                                                            |            |      |      |          |        |
| Tyler Technologies, Inc. To              |              | 450.00   |          |                                                            |            |      |      |          |        |

| Invoice Number                            | Invoice Date | Amount   | Quantity | Payment Date                                             | Task Label | Type      | PO # | Close PO | Line # |
|-------------------------------------------|--------------|----------|----------|----------------------------------------------------------|------------|-----------|------|----------|--------|
| Account Number                            |              |          |          | Description                                              |            | Reference |      |          |        |
| USA BlueBook<br>usabl                     |              |          |          |                                                          |            |           |      |          |        |
| 960666                                    | 4/27/2022    | 48.88    | 0.00     | 05/20/2022                                               |            |           |      | False    | 0      |
| 013-130-608000 Supplies                   |              |          |          | One YSI Pro Series Lab Dock - WWTP                       |            |           |      |          |        |
| 960666 Total:                             |              | 48.88    |          |                                                          |            |           |      |          |        |
| 960689                                    | 4/27/2022    | 348.42   | 0.00     | 05/20/2022                                               |            |           |      | False    | 0      |
| 012-120-608000 Supplies                   |              |          |          | Surge Protectors, Safety Pipette Bulb, Lanyard & Eyewash |            |           |      |          |        |
| 960689 Total:                             |              | 348.42   |          |                                                          |            |           |      |          |        |
| USA BlueBook Total:                       |              | 397.30   |          |                                                          |            |           |      |          |        |
| Watershed, LLC<br>watsh                   |              |          |          |                                                          |            |           |      |          |        |
| 0084946-IN                                | 4/25/2022    | 713.44   | 0.00     | 05/20/2022                                               |            |           |      | False    | 0      |
| 001-400-608000 Supplies                   |              |          |          | Various Uniform Safety Garment Items - David Boys        |            |           |      |          |        |
| 0084946-IN Total:                         |              | 713.44   |          |                                                          |            |           |      |          |        |
| 0084962-IN                                | 4/27/2022    | 700.70   | 0.00     | 05/20/2022                                               |            |           |      | False    | 0      |
| 001-400-608000 Supplies                   |              |          |          | Various Uniform Safety Garment Items - Ron Bush          |            |           |      |          |        |
| 0084962-IN Total:                         |              | 700.70   |          |                                                          |            |           |      |          |        |
| Watershed, LLC Total:                     |              | 1,414.14 |          |                                                          |            |           |      |          |        |
| Xylem Dewatering Solutions, Inc.<br>xylde |              |          |          |                                                          |            |           |      |          |        |
| 401165338                                 | 4/29/2022    | 12.80    | 0.00     | 05/20/2022                                               |            |           |      | False    | 0      |
| 011-110-600300 Equipment Repair           |              |          |          | Two GSP05/10 O-Rings - PW                                |            |           |      |          |        |
| 401165338 Total:                          |              | 12.80    |          |                                                          |            |           |      |          |        |
| Xylem Dewatering Solutio                  |              | 12.80    |          |                                                          |            |           |      |          |        |

| Invoice Number | Invoice Date | Amount | Quantity | Payment Date | Task Label | Type | PO #      | Close PO | Line # |
|----------------|--------------|--------|----------|--------------|------------|------|-----------|----------|--------|
| Account Number |              |        |          | Description  |            |      | Reference |          |        |

|                               |          |            |      |                                                           |  |  |  |       |   |
|-------------------------------|----------|------------|------|-----------------------------------------------------------|--|--|--|-------|---|
| Yaquina Boat Equipment        |          |            |      |                                                           |  |  |  |       |   |
| yaqbo                         |          |            |      |                                                           |  |  |  |       |   |
| 41227                         | 5/3/2022 | 318.00     | 0.00 | 05/20/2022                                                |  |  |  | False | 0 |
| 001-650-600400 Facility Needs |          |            |      | Count of 40 - Mild Steel SCH40 Pipe-Skate Park Handrail-I |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |
| 41227 Total:                  |          | 318.00     |      |                                                           |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |
| Yaquina Boat Equipment T      |          | 318.00     |      |                                                           |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |
| Report Total:                 |          | 102,953.28 |      |                                                           |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |
|                               |          |            |      |                                                           |  |  |  |       |   |